

# UNOFFICIAL COPY

THIS TRANSACTION IS EXEMPT UNDER PARAGRAPH (B) OF THE REAL ESTATE TRANSFER TAX ACT AS AMENDED.

93401363

90-1551

DATE May 24, 1993

BY Sharon D. Becky  
REPRESENTATIVE

SHERIFF'S DEED

(Judicial Sale)

DEPT-11 RECORD TOR \$23.00  
T#2222 TRAN 0887 05/26/93 15:45:00  
#0315 # -93-401363  
COOK COUNTY RECORDER

Sheriff's Sale No. 930017

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on November 20, 1992, in Case No. 90 CH 11273, entitled Independence One Mortgage Corporation vs. James P. Stringer; Josephine Stringer; Carol Moseley-Braun, Registrar of Titles, and pursuant to which the land hereinafter described and sold at public sale by said grantor on April 15, 1993, from which sale no redemption has been made as provided by statute, hereby conveys to Secretary of Veterans Affairs, an Officer of the United States of America, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever.

LOT SEVENTY SIX (76) IN BLOCK ONE (1), IN CANTERBURY UNIT NO. 3, A RESUBDIVISION OF PART OF CANTERBURY GARDENS UNIT NO. 2, A SUBDIVISION OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) AND PART OF THE NORTHWEST QUARTER (1/4) OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON JULY 9, 1957, AS DOCUMENT NUMBER 1747357. COMMONLY KNOWN AS 16545 OXFORD, MARKHAM, ILLINOIS 60426.

PERMANENT INDEX NUMBER 28-24-421-040 VOL. 33

DATED this \_\_\_\_\_ day of MAY 18 1993 19\_\_\_\_\_.

MICHAEL F. SHEAHAN, SHERIFF (SEAL)  
Sheriff of COOK County, Illinois

By: Annie D. Evans  
Deputy Sheriff

State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that

ANNIE D. EVANS

personally known to me to be the same person whose name as Deputy Sheriff of COOK County,

IMPRESS

*Handwritten mark*

Book 254

232

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RECORDED

Property of Cook County Clerk's Office

RECORDED

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# UNOFFICIAL COPY

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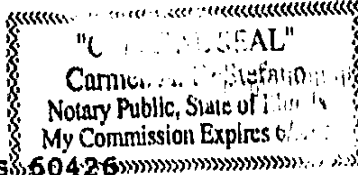
SEAL  
HERE

Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this \_\_\_\_\_ day of MAY 18 1993, 19\_\_\_\_.

Commission expires \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Notary Public  
*Carmel A. Stefano*



Address of Property:  
16545 Oxford, Markham, Illinois 60426

Send Tax Bill to:  
Address of Grantee:  
Secretary of Veterans Affairs, an Officer of the United States of America  
536 S. Clark Street, 6th Floor  
Chicago, IL 60680  
413-304

MAIL TO:  
SHAPIRO & KREISMAN  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(708)498-9990

This instrument was drafted by:  
DAVID S. KREISMAN  
SHAPIRO & KREISMAN  
4201 Lake Cook Road  
Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's Box #254

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