

Name: American Financial Corporation of Tampa
Trust Servicer

UNOFFICIAL COPY

Address: P.O. Box 340368
Tampa, Florida 33694

93402442

This instrument Prepared by: Anthony S. Taylor
ANTHONY S. TAYLOR

Address: Certificate of Residence
P.O. Box 340368
Tampa, Florida 33694

18578767091101
PO 3-29-93

DEPT-01 RECORDING \$23.
T#0000 TRAN 1508 05/27/93 10:01:00
#6838 * -93-402442
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

Satisfaction of Mortgage

Know All Men By These Presents: That WE Bankers Trust Company, Trustee
(f. We) 3 Park Plaza, Sixteenth Floor
Irvine, California 92714

the owner and holder of a certain mortgage deed executed by EMANUEL JONES AND MARY ELLEN JONES, HIS WIFE - MERCANTILE MORTGAGE COMPANY to American Financial Corporation of Tampa and Assigned to Bankers Trust Company as Trustee under the Pooling and Servicing Agreement dated as of February 20, 1992, GTS Home Equity Loan Trust, 1992-1 bearing date the 30th day of SEPTEMBER, A.D. 1991, recorded in Official Records Book 91-512062, in the office of the Clerk of the Circuit Court of COOK County, State of ILLINOIS, securing certain note in the principal sum of 30,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County described as follows, to-wit:

PROPERTY TAX INDEX NUMBER: 25-05-329-025

LOT 33 OF WILLIAM J. WIGHTMAN'S RESUBDIVISION LOT LTOS 1 TO 18 INCLUSIVE IN BLOCK 40, LOTS 12 TO 28 INCLUSIVE IN BLOCK 47, THE NORTH 1/2 OF LOT 30 AND ALL OF LOTS 31 TO 46 INCLUSIVE IN BLOCK 39 IN ISAAC CROSBY AND OTHER'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 3 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (LYING WEST OF RIGHT-OF-WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROADS), IN COOK COUNTY, ILLINOIS.

THE MORTGAGE WAS RECORDED ON OCTOBER 2, 1991 AS DOCUMENT # 91-512062 ASSIGNED TO AMERICAN FINANCIAL CORPORATION OF TAMPA RECORDED ON NOVEMBER 7, 1991 AS DOCUMENT# 91-585152 ASSIGNED TO BANKERS TRUST COMPANY RECORDED ON APRIL 30, 1992 AS DOCUMENT# 92-296084 AND ASSIGNED NO FURTHER

Certified to be the complete & precise Address:
Bankers Trust Company
3 Park Plaza
16 Floor
Irvine, California 92714

hereby acknowledge full payment and satisfaction of said note and mortgage deed and surrender the same as cancelled, and hereby direct the Clerk of the said Circuit Court to cancel the same of record.

Witness hand and seal, this 12TH day of APRIL, A. D. 1993.

Signed, Sealed and Delivered in Presence of:

Kevin W. Quinn

Gary R. Vaughan

Lynette Antosh, Vice President

Molly J. Otto, Vice President

STATE OF California
COUNTY OF

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgments, personally appeared

to me known to be the person described in and who executed the foregoing instrument and acknowledged before me that executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this day of A. D. 19

Reverse side

23/30

106810 078907

93402442

34480445

RAMCO FORM 22B

Satisfaction of Mortgage

Bankers Trust Company, as Trustee
Under the Pooling and Servicing Agreement
dated as of February 20, 1992, CTS Home
Equity Loan Trust 1992-1

TO
EMANUEL JONES AND MARY ELLEN JONES

PAID
APRIL 12, 1993

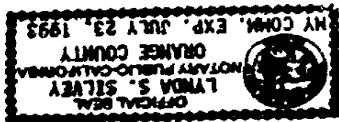
Record and Return TO:

American Financial Corporation of Tampa
P.O. Box 340368
Tampa, Florida 33694-0368



I HEREBY CERTIFY THAT THE COMPLETE POST OFFICE
PRECISE ADDRESS OF AMERICAN FINANCIAL CORPORATION OF
TAMPA IS, P.O. B. 340368, TAMPA, FLORIDA 33694-0368

(C-A)



ON THE 12th day of April 1993 before me personally came **LYNNETTE ANTOCH** to me known to me, being by me duly sworn did deposit and say the (she) resides at 3 Park Plaza 16th Floor, Irvine, Calif 92714 and she (she) is the **Vice President** of Bankers Trust Company, executed the foregoing instrument, that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation, and that she signed (her) name thereto by like order.

STATE OF CALIFORNIA
COUNTY OF ORANGE
IN WITNESS WHEREOF I hereunto set my hand and official seal at address above said county and state, this 12th day of APRIL, A.D. 19 93

We, the officers authorized to take acknowledgements of deeds according to the laws of the State of California, duly qualified and acting HEREBY CERTIFY that Molly J. Otto and Lynnette Antoch, respectively as Asst. Vice President and Asst. Vice President of the Bankers Trust Company as Trustee, to me personally known, this day acknowledged before me that they take an oath and executed the foregoing satisfaction of mortgage as such officers of the said Corporation; I FURTHER CERTIFY that I know the said persons making said acknowledgment to be the individuals described in and who executed the said satisfaction of mortgage and that address is 3 Park Plaza, Sixteenth Floor, Irvine, California 92714.

93402442

93402441

STATE OF CALIFORNIA
COUNTY OF ORANGE