## 93/02/4: FUIFSATISTACTION PY 4 5

## And Release of Mortgage

UNITED CREDIT UNIO	υт.		ve	vII	u	167	mei	и
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a corporation existing under the laws of the

State Of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Jewel L. King, Divorced and not since remarried

and State of Illinois , all the of the County of Cook right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

day of

, A.D. 19 , and recorded in the Recorder's Office of

Loan No. 25021-30

County, in the State of

, in book

, in

of rec. vd. on page

, as document No.

, and a certain Assignment

of Rents dated the

day of September 26th

, and recorded in the Recorder's

Office of

County, in the State of Illinois

book of records, on pag, as document No. 87538780

. to the premises therein

described, as follows, to-wit:

Lots 36 and 37 in Block 25 In West Pullman In The West 1/2 Of The Northeast 1/4 And The Northwest 1/4 Of Section 28, Companie 37 North, Range 14, East Of The Third Principal Meridian, In Cook County, Illinois.

This Property Loacated At: 12125 S. Yale Chicago, 11. 60628 Tax I. D. #25-28-219-053

This Document Prepared By: Edward J. Mucha United Credit Union 4444 S. Pulaski Rd. Chicago, Illinois 60632

situated in the

City

Chicago

Cook , County of

State of

Illinois

, together with all the appurtenances and privileges thereunto belonging or

\$23.30

apportaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate sell to be hereto affixed, and has caused its name to be

Secretary, this

signed to these presents by its

President, and attested by its

15th day of April

A.D., 1993.

CEPT-01 RECORDING

000 TRAN 1509 05/27/93 10:03:00 541 \$ -93-402445 COCK COUNTY RECORDER

ATTEST:

Secretary

STATE OF

エルいゃっじ

G. ROBERT SCHROLL

the unders med, a Notary Public

COUNTY OF WILL

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Ronald J. Nawrocki

personally known to me to be the

President of

UNITED CREDIT UNION

Dennis A. Grzesiak personally known to me to be the a corporation, and Surretury of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, armant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

15th

day of April Shul Selevelle Notary Public , A.D. 1993

THIS INSTRUMENT WAS PREPARED BY:

Edward J. Mucha United Credit Union 4444 S. Pulaski Rd. Chicago, Illinois 60632

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NOTARY PUBLIC STATE OF ELLINO PHY COMMISSION EUP. OCT. 7,1985

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