

UNOFFICIAL COPY

SUSAN CHANG  
5785 NORTH LINCOLN AVENUE  
CHICAGO, ILLINOIS 60659

93402553

1790644

AND WHEN RECORDED MAIL TO

PACIFIC MORTGAGE COMPANY  
5785 NORTH LINCOLN AVENUE  
CHICAGO  
ILLINOIS 60659

93402553 | BOX 392

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 00-370-0406

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 10, 1993  
executed by

HOK B. KIM AND CHUN C. KIM, HUSBAND AND WIFE

DEPT-01 RECORDING \$23.00  
7#0000 TRAN 1511 05/27/93 12:21:00  
#6951 # \*-93-402553  
COOK COUNTY RECORDER

to PACIFIC MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 5785 NORTH LINCOLN AVENUE  
CHICAGO, ILLINOIS 60659

93402552

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
UNIT 1 B, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED  
PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 6 IN  
BLOCK 5 IN IRVING PARK BEING THE SOUTH EAST 1/4 OF SECTION 15 AND THE  
NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE  
13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,  
WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF  
CONDOMINIUM MADE BY "CONDO" CORPORATION, INCORPORATED, A CORPORATION OF  
ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK  
COUNTY, ILLINOIS AS DOCUMENT 21898848, TOGETHER WITH AN UNDIVIDED  
PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE  
PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET  
FORTH IN SAID DECLARATION AND PLAT OF SURVEY) IN COOK COUNTY, ILLINOIS.  
13-15-403-037-1002

93402553

Commonly known as:  
4333 NORTH KEELER-UNIT 1B, CHICAGO, ILLINOIS 60641

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PACIFIC MORTGAGE COMPANY

On 5/10/93 before me, the  
(Date of Execution)

Susan E. Chang  
BY: SUSAN E. CHANG  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared SUSAN E. CHANG  
known to me to be the PRESIDENT  
and MYUNG SO  
known to me to be PROCESSOR  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY: Myung So  
ITS: processor

WITNESS:

Notary Public [Signature]  
My Commission Expires 3/9/96 County, COOK

OFFICIAL SEAL  
S. C. SANTOS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/9/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

ENCLOSURE

BOX 385

93402553

## Corporation Assignment of Real Estate Mortgage

Property of Cook County Clerk's Office

93402553

ENCLOSURE

[Handwritten notes and signatures]

[Stamp: RECEIVED...]

[Additional text at bottom left]