	A selection of the transfer to the angle to the angle of the contract to the contrac
Pleatinoitgage dord Notared no. P.O. Box 11690900 their half will to nee	i biss oid io ydinoing for
The second state of the second	والمنافع وال
ATTENTION: POUANE ANDRUS - EDIA nocada ante do o	and duzoud a feet the
houndrandes, or defecto which by or obligh matters as have	to carried 116 of to bept-it RECORD.T \$23.00
eds graw ledthor tost ()	TO THE COURTY RECORDER
to morta	AGE ASSIGNMENT DE PARE DE MAR DE LA COMPANION
For and in consideration of	One Dollar (\$1.60) and other good and
raluable consideration, to it in FLEET MORTGAGE CORR.*	in hand paid MORTGAGE ASSOCIATES, INC N/K/A
a corporation organized and exi- States, does hereby assign to t	isting under the laws of the United the SECRETARY OF HOUSING AND URBAN
DEVELOPMENT 77 WEST JACKSON BLVD CHICAGO I	his sucessors and assigns
a certian mortgage in the origi	inal principal sum of \$_41.700.00
made, executed, and delivered b	to MORTGAGE ASSOCIATES, INC.
10.72 together with the note	the 5TH day of DECEMBER and indebtedness therein mentioned said
mortgage being recorded on DE	CEMBER 8. 1972 as Document No.
2664402 TO XXXXXXXX No.	XXXXXXXX Page No.XXXXXXXXX in
to FEDERAL NATIONAL MORTGAGE AS by MORTGAGE ASSOCIANTS, INC N/K	SOCIATION
by Assignment dated the 14TH	day of DECEMBER 19 72,
and recorded on JANUARY (197	day of <u>DECEMBER</u> 19 72 , 3 as Document No. 2668438 XXXXXXXXXXXXXXXXXX Page No. XXXXXXXXXXX
in the office of the CO(K)	AAAAAAAAAAAAAA Paya NO. AAAAAAAAA
County, <u>ILLINOIS</u>	
*AS ATTORNEY IN FACT FOR FEDERA	AL NATIONAL MORTGAGE ASSOCIATION
•	τ_{\sim}
IN WITNESS WHEREOF, said M	ORT GAGE ASSOCIATES, INC N/K/A
FLEET MORTGAGE CORP.*	has couped its corporate seal to be ts name to be signed to these present
by its ASSISTANT VICE PRESIDENT	T and attested by its ASSISTANT SEC-
RETARY at 11200 W PARKLAND AVE	29 93 . O
	F EET MORTGAGE CORP. *
	F. F. F. FRONG GAGE, GURP.
	FAUL PAUMERTHER
	ASSISTANT VICE PRESIDENT
	the second
	Mine Janualle
	DIANE BAUMBACH ASSISTANT SECRETARY
CARAMIC AD	C
STATE OF .WISCONSIN	Sss
COUNTY OF MILWAUKEE	,
On this, the <u>13TH</u> dabefore me the undersigned office	ers. personally appeared
PAUL BAUMGARTNER and DIANE	BAUMBACH , who acknowledged
	STANT VICE PRESIDENTand
himself/herself to be the ASSI ASSISTANT SECRETARY	ORIGAGE ASSOCIATES, INC N/8/A that
ASSISTANT SECRETARY of	TORTGAGE ASSOCIATES INC N/8/10 that FLEET MORTGAGE CORP # 1 that ship was a signment
ASSISTANT SECRETARY of	TORTGAGE ASSOCIATES INC N/8/A that FLEET MORTGAGE CORP # 1 that ship and the foregoing Assignment
ASSISTANT SECRETARY of he/she being authorized to do so of Mortgage. In Witness Where seal. RE: JAMES & RUBY FRAZIER	TORIGAGE ASSOCIATES, INC N/and that FLEET MORTGAGE CORP. Whome cuted the foregoing Assignment (SYIP) Reunto set my hand official
ASSISTANT SECRETARY of he/she being authorized to do so of Mortgage. In Witness Where seal. RE: JAMES & RUBY FRAZIER. 34-36 E 108TH STREET.	PLEET MORTGAGE CORP. INC North that PLEET MORTGAGE CORP. INC North that Inc North
ASSISTANT SECRETARY of he/she being authorized to do so of Mortgage. In Witness Where seal. RE: JAMES & RUBY FRAZIER 34-36 E 108TH STREET CHICAGO IL 60628 FMC# 008101-4	PLEET MORTGAGE CORP. INC N/and that PLEET MORTGAGE CORP. INC N/and
ASSISTANT SECRETARY of he/she being authorized to do so of Mortgage. In Witness Where seal. RE: JAMES & RUBY FRAZIER 34-36 E 108TH STREET CHICAGO IL 60628 FMC: 008101-4 FHA: 131-2226476-221	PLEET MORTGAGE CORP. INC N/and that PLEET MORTGAGE CORP. INC N/and
ASSISTANT SECRETARY of he/she being authorized to do so of Mortgage. In Witness When seal. RE: JAMES & RUBY FRAZIER 34-36 E 108TH STREET CHICAGO IL 60628 FMC# 008101-4 FHA# 131-2226476-221 TAX ID# 25153010330000 PT This instrument was drafted by	PLEET MORTGAGE CORP. INC N/and that PLEET MORTGAGE CORP. Whomecuted the foregoing Assignment RYIPhoneunto set my hand official LISA GREEN Notary Public LISA GREEN
ASSISTANT SECRETARY of he/she being authorized to do so of Mortgage. In Witness Where seal. RE: JAMES & RUBY FRAZIER 34-36 E 108TH STREET CHICAGO IL 60628 FMC# 008101-4 FHA# 131-2226476-221 TAX ID# 25153010330000	LISA RECEN Notary Public LISA GREEN
ASSISTANT SECRETARY of he/she being authorized to do so of Mortgage. In Witness When seal. RE: JAMES & RUBY FRAZIER 34-36 E 108TH STREET CHICAGO IL 60628 FMC# 008101-4 FHA# 131-2226476-221 TAX ID# 25153010330000 PT This instrument was drafted by	LISA RECEN Notary Public LISA GREEN
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This Assignment is made without recourse or warranty, escept that the undersigned hereby warranty that that the undersigned has the validity and the state of the

(b) and prior to all leins, encumbrances, or defects which may arise except such leins or other matters as have been approved by the assignee hereunder; The sum of \$13,782.03 dollars together with the

(c) the interest from the first day of MAY

1993, at the rate of 72 per annum, computed

by the provided in the credit instrument, is actually, due in and owing under the said credit instrument; we are relieved to

The undersigned has a good right to assign the said is security and creditainstruments. Hear the following the page of a The office of what is got and the first of the

LEGAL DESCRIPTION:

THAT PART OF LOT TWELVE (12) OF THE ASSESSORS SUBDIVISION OF THE WEST ONE HAL! (1) OF SECTION FIFTEEN (15), TOWNSHIP THIRTYSEVEN (37) NORTH, RANGE FOURTEIN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS

FOLLOWS:
COMMENCING AS A TOTAL ON THE NORTH LINE OF 108TH STREET, WHICH IS 291
FEET EAST OF THE LAST LINE OF STATE STREET; THENCE NORTH AND
PARALLEL WITH SAID EAST LINE OF STATE STREET FIFTY TWO (52) FEET,
THENCE EAST PARALLEL WITH THE NORTH LINE OF 108TH STREET 162 FEET;
THENCE SOUTH PARALLEL WITH THE EAST LINES OF STATE STREE FIFTY TWO
(52) FEET; THENCE WEST 1/2 FEET TO THE POINT OF BEGINNING,
(EXCEPT THE EAST 34.27 FRET OF SAID TRACT) IN COOK COUNTY, ILLINOIS.

A Company of the comp Constitution of the second of the year

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OF ASSIGNMENT OF MORTGAGE .

1. KENNETH MANKY) . ES ABENT TOT THE ASSIGNOR
(Assignor, Assignee)
of the mortgage registered as document number 72664402, being
first duly sworn upon oath, states:
1. That notification was given to <u>James Frazier</u> . A
34-36 c. 108 TH CHO TL who are the owners of record on
Certificate No. 1165962, and mortgagors on document
no. T2664407, that the subject mortgage was being
assigned. Or
2. That presentation to the Registrar of filing of the assignment
of mortgage would cause the property to be withdrawn from the
Torrens system and recorded with the Recorder of Deeds of Cook
County.
\mathbb{C}_{2}
I, AFFIRMT . , declare under penalties of perjury
that I have examined this form and that all statements included in
this affidavit to the best of my knowledge and belief ere true.
correct, and complete.
Wenner De Mariella C
Affiant
Subscribed and sworn to before me by the said AFFIANT Chief To day Of The Subscribed and Sworn to before
this 2 day of MAN
OF ILLINOIS
19 47.
Mart .
HUNG.
Howiry Public

FORM 3600

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