

PLEASE RETURN TO:

UNOFFICIAL COPY

Fleet Mortgage Corp.
P.O. Box 1169
Milwaukee, WI 53201

ATTENTION: JANE ANDRUS 93402650

DEPT-IT RECORD.T \$23.00
TRAN 3734 05/27/93 09:44:00
*93-402650
COOK COUNTY RECORDER

MORTGAGE ASSIGNMENT

For and in consideration of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid MORTGAGE ASSOCIATES, INC N/K/A FLEET MORTGAGE CORR.*

a corporation organized and existing under the laws of the United States, does hereby assign to the SECRETARY OF HOUSING AND URBAN DEVELOPMENT his successors and assigns 77 WEST JACKSON BLVD CHICAGO IL 60604-3507

a certain mortgage in the original principal sum of \$ 41,700.00 made, executed, and delivered by JAMES C FRAZIER AND RUBY FRAZIER (HIS WIFE) to MORTGAGE ASSOCIATES, INC.

the 5TH day of DECEMBER 19 72, together with the note and indebtedness therein mentioned said mortgage being recorded on DECEMBER 8, 1972 as Document No. 2664402 in XXXXXXXX No. XXXXXXXX Page No. XXXXXXXXX in

COOK County, ILLINOIS and assigned to FEDERAL NATIONAL MORTGAGE ASSOCIATION by MORTGAGE ASSOCIATES, INC N/K/A FLEET MORTGAGE CORP.*

by Assignment dated the 14TH day of DECEMBER 19 72, and recorded on JANUARY 6, 1973 as Document No. 2668438 in XXXXXXXX No. XXXXXXXXXXXXXXXXXXXX Page No. XXXXXXXXXXXXX

in the office of the COOK County, ILLINOIS

*AS ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION

IN WITNESS WHEREOF, said MORTGAGE ASSOCIATES, INC N/K/A FLEET MORTGAGE CORP.* has caused its corporate seal to be hereto affixed and has caused its name to be signed to these present by its ASSISTANT VICE PRESIDENT and attested by its ASSISTANT SECRETARY at 11200 W PARKLAND AVE., MILWAUKEE WI 53224 this 13TH day of MAY 19 93.

93402650

FLEET MORTGAGE CORP.*

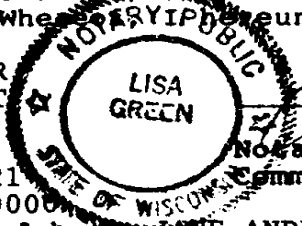
BY PAUL BAUMGARTNER ASSISTANT VICE PRESIDENT

DIANE BAUMBACH ASSISTANT SECRETARY

STATE OF WISCONSIN)
COUNTY OF MILWAUKEE)SS

On this, the 13TH day of MAY, 19 93 before me the undersigned officers, personally appeared PAUL BAUMGARTNER and DIANE BAUMBACH, who acknowledged him/herself to be the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of MORTGAGE ASSOCIATES, INC N/K/A and that he/she being authorized to do so executed the foregoing Assignment of Mortgage. In Witness Whereunto set my hand official seal.

RE: JAMES & RUBY FRAZIER
34-36 E 108TH STREET
CHICAGO IL 60628
FMC# 008101-4
FHA# 131-2226476-221
TAX ID# 2515301033000



Notary Public LISA GREEN
Commission Expires: 9/10/95

This instrument was drafted by: JANE ANDRUS
SCF 686 (11/92)

Box 254

238

This Assignment is made without recourse or warranty, except that the undersigned hereby warrants that:

UNOFFICIAL COPY

- (a) No act or omission of the undersigned has the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of \$13,782.03 dollars together with the the interest from the first day of MAY, 1993, at the rate of 7% per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the said security and credit instruments.

LEGAL DESCRIPTION:

THAT PART OF LOT TWELVE (12) OF THE ASSESSORS SUBDIVISION OF THE WEST ONE HALF (1/2) OF SECTION FIFTEEN (15), TOWNSHIP THIRTYSEVEN (37) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
 COMMENCING AS A POINT ON THE NORTH LINE OF 108TH STREET, WHICH IS 291 FEET EAST OF THE EAST LINE OF STATE STREET; THENCE NORTH AND PARALLEL WITH SAID EAST LINE OF STATE STREET FIFTY TWO (52) FEET, THENCE EAST PARALLEL WITH THE NORTH LINE OF 108TH STREET 162 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINES OF STATE STREET FIFTY TWO (52) FEET; THENCE WEST 162 FEET TO THE POINT OF BEGINNING, (EXCEPT THE EAST 34.27 FEET OF SAID TRACT) IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

93402650

YCF

UNOFFICIAL COPY

AFFIDAVIT OF NOTIFICATION 2 6 5 0.

OF ASSIGNMENT OF MORTGAGE.

1. KENNETH MANKUS, as agent for the ASSIGNOR
(Assignor, Assignee)
of the mortgage registered as document number T2664402, being
first duly sworn upon oath, states:

1. That notification was given to JAMES FRAZIER, at
34-36 E. 108TH CHGO IL who are the owners of record on
Certificate No. 1165962, and mortgagors on document
no. T2664402, that the subject mortgage was being
assigned.

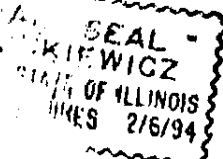
2. That presentation to the Registrar of filing of the assignment
of mortgage would cause the property to be withdrawn from the
Torrens system and recorded with the Recorder of Deeds of Cook
County.

I, AFFIANT, declare under penalties of perjury
that I have examined this form and that all statements included in
this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Kenneth Mankus
Affiant

Subscribed and sworn to before
me by the said AFFIANT
this 27 day of MAY,
1997.

[Signature]
Notary Public



93402650

UNOFFICIAL COPY

Property of Cook County Clerk's Office

05920836

COOK COUNTY CLERK'S OFFICE