

UNOFFICIAL COPY

93402860

SME Loan No. 009-58-29999

23
JR

7/14/92 jd

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein RANDALL T. MARMOR AN UNMARRIED MAN is/are mortgagor and SEARS MORTGAGE CORPORATION is mortgagee, and given upon the following described real property, to-wit:

LOT 26 IN BLOCK 3 IN FULLERTONS ADDITION TO CHICAGO IN SECTION 30 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PARCEL 14-30-40-026

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93 MAY 27 AM 9:43

93402860

BOX 333

Mail to: Randall Marmor at

C.K.A. 1742 W. Algonquin St.
Chicago, IL 60614-1904

and recorded in Volume _____ of Mortgages, on Page _____ Document No. 91126417 in the office of the RECORDER of COOK County, State of ILLINOIS, on the 21ST day of MARCH, 19 91. I hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 22ND day of JULY, 19 92

Witness:

SEARS SAVINGS BANK

Jeanine Drury
JEANINE DRURY

By:

Diane R. Stark

DIANE R. STARK, VICE PRESIDENT

Jean Sagel
JEAN SAGEL

Attest:

Barbara J. Woodman

BARBARA J. WOODMAN, ASST. SECRETARY

STATE OF ILLINOIS
COUNTY OF LAKE

PREPARED BY: JUDY MARSON
SEARS MORTGAGE CORPORATION
568 ATRIUM DRIVE
VERNON HILLS, IL. 60061

On this 22ND day of JULY, A.D. 19 92 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared DIANE R. STARK and BARBARA J. WOODMAN known to me to be the persons whose names are subscribed to the within instrument and known to me to be the VICE PRESIDENT and ASST. SECRETARY respectively of the SEARS SAVINGS BANK the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the VICE PRESIDENT and ASST. SECRETARY respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said VICE PRESIDENT and ASSISTANT SECRETARY acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 22ND day of JULY, A.D. 1992



Judith A. Marson
Notary Public JUDITH A. MARSON
EXP. 4/23/94

93402860

009-58-29999

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RELEASE SHALL BE FILED WITH THE RECORDS
OF DEEDS IN WHICH IT IS APPLICABLE OR
DEED OF TRUST WAS FILED

93402860

FROM STATE 1644 0000 TO 1000 0000 1644 0000 1644 0000
PROPERTY OF COOK COUNTY CLERK'S OFFICE

00850880

Property of Cook County Clerk's Office

00850880

