

206725

93402120

RELEASE DEED
(ILLINOIS)

93402120

DEPT-01 RECORDING \$27.00
T#6666 TRAM 3857 05/27/93 09:55:00
#9073 + *-93-402120
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS,

THAT LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION ** OF THE COUNTY OF YOLO AND STATE OF CA FOR AN IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO KEVIN J PRICE AND SUSAN C PRICE HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE, BEARING DATE THE 11TH DAY OF APRIL 1981, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK OF PAGE AS DOCUMENT NUMBER LR-321147 RERECORDED APRIL 29, 1981 IN DOC NO. LR 3213244, TO THE PREMISES SUBSCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT: (SEE REVERSE) PROPERTY DESCRIPTION ATTACHED HERETO TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

WITNESS MY HAND AND SEAL THIS 6TH DAY OF MAY, 1992.
FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK,

John C. Boland

JOHN C. BOLAND, VICE PRESIDENT

** FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK, SUCCESSOR BY MERGER TO LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION.

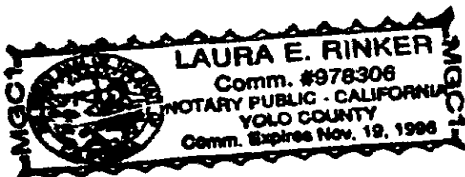
STATE OF CALIFORNIA
COUNTY OF YOLO

I, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID. DO HEREBY CERTIFY THAT:

PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME HE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED SEALED, AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 6TH DAY OF MAY 1992

Laura E. Rinker
NOTARY PUBLIC



THIS INSTRUMENT WAS PREPARED BY ANCHOR MORTGAGE SERVICES, INC 231 EAST AVENUE, ALBION, NY 14411 PRICE 0630913 5/13/93

BOX 430

2700

206725
93402120
ANCHOR MORTGAGE SERVICES, INC

93402120

UNOFFICIAL COPY

03402130

DEPT. OF REVENUE
(11/11/1918)

FOR THE PROTECTION OF THE
OWNER, THIS RECORD SHALL BE
MAILED WITH THE RECORD OF
DEEDS OF THE REGISTER OF
TITLES IN HIS OFFICE THE
MAYOR OR CLERK OF THAT CITY
FILED.

PLEASE PRINT NAME AND ADDRESS

LEGAL DESCRIPTION

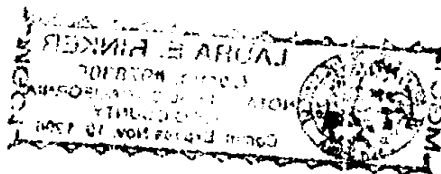
LOT 31 IN BLOCK 111 IN HOFFMAN ESTATES VIII, BEING A SUBDIVISION OF PART OF THE
SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE THE
REGISTRAR OF TITLES COOK COUNTY, ILLINOIS, ON APRIL 3, 1959 AS DOCUMENT NUMBER
1852967.

PIN: 07-16-404-031

COMMON ADDRESS: 475 BODE ROAD

HOFFMAN ESTATES IL 60194

93402130



THIS COPY IS UNOFFICIAL AND SHOULD NOT BE USED FOR LEGAL PURPOSES. THE ORIGINAL RECORD IS THE ONLY COPY OF RECORD.