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93403478

Recording requested by / Return to:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

DEPT-01 RECORDING \$31.00
T#8888 TRAN 0238 05/27/93 10:56:00
#3200 # *--75--403478
COOK COUNTY RECORDER

Send Any Notices to Assignee.

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET NATIONAL BANK
a national banking association organized under the laws of the United States of America
whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

FLEET MORTGAGE CORP., a Rhode Island corporation (Assignee)
11200 West Parkland Avenue, Milwaukee, WI 53224

those mortgages which encumber the real property described therein, and are described in Schedule "A",
attached hereto and made a part hereof, together with the certain note(s) described therein with all
interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

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Dated: October 1, 1992
FLEET NATIONAL BANK

93403478

By: Steven Pefferle
Steven Pefferle
Vice President

Cindy Baranyi
Attest: Cindy Baranyi
Assistant Secretary



State of California
County of Santa Clara
On October 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared
Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that he is Vice President of
FLEET NATIONAL BANK,
and that he executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
FLEET NATIONAL BANK.

Carmen A. Lucero

Notary: Carmen A. Lucero
My Commission Expires March 10, 1995



Prepared by: R. S. Stone
Peelle Management Corporation
P.O. Box 1710, Campbell, CA
Pool: 312143 STCO: 12-031 IL Cook
FINAL B.352.0 fleet167 90167 1 105 GNM 227 041530-0288

9/1/00
J.L.

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Pool: 312143
State-County: 12-031 IL Cook
Prepared by: Peelle Management Corporation

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Document#: 041530-0288

Schedule "A" to Assignment

Assignor: FLEET NATIONAL BANK
Assignee: FLEET MORTGAGE CORP.

Original Mortgages / Recording references:

1st Ln #: 0000610944 pmc: 14885 (1)
Mortgagor: Shawn L. Sanders, Shelley C. Sanders
Mortgagee: Fleet National Bank
Recorded on: 09/20/91 Instrument: 91489157
Tax ID #: 25-12-418-085
Property: 10126 S Yates, Chicago, IL 60617
LOT 9 (EXCEPT THE NORTH 3 FEET) AND THE NORTH 1/2 OF LOT 10 IN BLOCK 28 IN CALUMET TRUSTS SUBDIVISION IN SECTION 12
. BOTH NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, AND FRACTIONAL SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE
THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED DECEMBER 30, 1925, AS DOCUMENT NUMBER 9137462, IN COOK
COUNTY, ILLINOIS.

1st Ln #: 0000623117 pmc: 14734 (2)
Mortgagor: Dennis S. Maimonis, Katherine R. Maimonis
Mortgagee: Fleet National Bank
Recorded on: 09/03/91 Instrument: 91-453427
Tax ID #: 07-08-300-031
Property: 1897 Brookside Ln, Hoffman Estates, IL 60195
LOT 11 IN BLOCK 4 OF MOON LAKE TRAILS, UNIT 4, A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 AND SOUTHEAST 1/4 OF
SECTION 7 AND THE SOUTHWEST 1/4 OF SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 0001040540 pmc: 14778 (3)
Mortgagor: Lawrence A. Morrison, Vanlphia L. Morrison
Mortgagee: American States Mortgage, Inc.
Recorded on: 09/03/91 Instrument: 91-452307
Tax ID #: 31-21-110-022
Property: 755 Cambridge, Matteson, IL 60443
LOT 227 IN CRICKET HILL FIRST ADDITION BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 21, TOGETHER
WITH PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office
9:403:478