

UNOFFICIAL COPY

PREPARED BY:  
GLEN A. SCHAF  
600 ENTERPRISE DRIVE-SUITE 204  
OAK BROOK, ILLINOIS 60521

Box 163  
DEPT OF RECORDING  
93034 \* 93-403601  
COOK COUNTY RECORDER  
\$23.00  
TRAM 9981 05/27/93 10123:00

AND WHEN RECORDED MAIL TO  
UNITED FINANCIAL MORTGAGE CORP.  
600 ENTERPRISE DRIVE-SUITE 204  
OAK BROOK  
ILLINOIS 60521

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 4970087

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLEET MORTGAGE CORP.  
c/o 11200 WEST PARKLAND AVENUE, MILWAUKEE, WISCONSIN 53224  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 7, 1993  
executed by  
PATRICIA JO O'CONNOR, SPINSTER

to UNITED FINANCIAL MORTGAGE CORP.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 600 ENTERPRISE DRIVE-SUITE 204  
OAK BROOK, ILLINOIS 60521

and recorded in Book/Volume No. \_\_\_\_\_, (pages) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS  
described hereinafter as follows: 93403601

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

1251#12574

93403601

07-22-402-045-1121

Commonly known as:  
355 LAMBERT, SCHAUMBURG, ILLINOIS 60193  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

UNITED FINANCIAL MORTGAGE CORP.

On May 7, 1993 before me, the  
(Date of Execution)

Joseph Knushabe  
BY: Joseph Knushabe  
ITS: President

undersigned, a Notary Public in and for said County and State,  
personally appeared Joseph Knushabe  
known to me to be the President  
and

BY:  
ITS:

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

93403601

Notary Public \_\_\_\_\_ Cook County.

WITNESS:

My Commission Expires May 23, 1994

NOTARIAL SEAL  
Glen A. Schaf  
Notary Public, State of Illinois  
R. Commission Expires May 23, 1994  
THIS AREA FOR OFFICIAL NOTARIAL SEAL

2300  
BAMP

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

00300100

00300100

109303601

# UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

1 1 0 0 0 1

UNIT NUMBER 1-4-17-L-D-1 AND GARAGE UNIT NUMBER G-1-4-17-L-D-1 AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 AND PART OF THE WEST HALF OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1977, KNOWN AS TRUST NUMBER 22502, RECORDED MARCH 30, 1978, AS DOCUMENT NUMBER 24,383,272; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

07-22-402-045-1121

Property of Cook County Clerk's Office

93502661  
DPS 049