

Loan #: 003780626
Prepared By:
Doc-Tech, Inc.
350 W. Kensington, Suite 105B
Mt. Prospect, IL 60058

DEPT-01 RECORDING \$23.50
T91111 TRAN 9982 05/27/93 12:16:00
95193 0 * -93-403860
COOK COUNTY RECORDER

And When Recorded Mail To:
Liberty Mortgage Corporation NW
2015 S. Arlington Heights Road, Suite 103
Arlington Heights, IL 60005

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
First Security Savings Bank
2600 Telegraph Road, Suite 100, Bloomfield Hills, MI 18302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 13, 1993
executed by Allen P. Behnke married to CYNTHIA BEHNKE

to Liberty Mortgage Corporation NW
a corporation organized under the laws of the State of Illinois
and whose principal place of business is 2015 S. Arlington Heights Road, Suite 103,
Arlington Heights, IL 60005, and recorded as Document No. _____, by the Cook County
Recorder of Deeds, State of Illinois described hereinafter as follows:

LOT 5161 IN WOODLAND HEIGHTS UNIT 12 BEING A SUBDIVISION IN SECTIONS 25, 26,
AND 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
THE VILLAGE OF STREAMWOOD RECORDED IN RECORDER'S OFFICE MARCH 6, 1970 AS
DOCUMENT NO. 2109951, IN COOK COUNTY, ILLINOIS.

I.N.: 06-26-418-001
Commonly known as: 1617 Walker Ave., Streamwood, IL 60107

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

Liberty Mortgage Corporation NW

On 5/13/93 before me, the under-
signed a Notary Public in and for said County and,
State, personally appeared MIKE KAKVAND
known to me to be CEO and JUDY E. SCATURRO
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said
corporation.

By: MIKE KAKVAND
Its: CEO
By: JUDY E. SCATURRO
Its: VICE PRESIDENT
Witness: AMANDA A. FOWLER

Notary Public _____
Cook County,
My Commission Expires: 09/30/96



(THIS AREA FOR NOTARY SEAL) 93403860
Cook County, Illinois

23582

2042

man

COMPAN

LAND

L-307336-C3

93403860

UNOFFICIAL COPY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

COOK COUNTY, ILLINOIS

DEPARTMENT OF PUBLIC SAFETY

CHIEF OF POLICE

COMMUNICATIONS SECTION

100 W. WASHINGTON ST. CHICAGO, ILL. 60601

TEL: (312) 321-3000

Property of Cook County Clerk's Office

9340360

COOK COUNTY CLERK'S OFFICE

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