

UNOFFICIAL COPY
Special Partial Satisfaction
And Release of Mortgage

Mad To: Andrew Galta
5790 N. Lincoln Ave
Chicago, IL 60659
93403890

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America
for and in consideration of the payment of the sum of Ten dollars-----

Loan No. 11-240004-2

Dollars (\$ 10.00-----) in hand paid, receipt of which is hereby acknowledged to hereby HEMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO COLUMBIA NATIONAL BANK OF CHICAGO, AS TRUSTEE, TRUST NO. 2616 of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

21st day of September, A.D. 19 91, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____ as document No. 91528429, and a certain Assignment of Rents dated the 21st day of September, 19 91, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____ as document No. 91528430, to a portion of the premises therein described as follows, to-wit:

LOT 34 IN BLOCK 2, IN THE SUBDIVISION OF BLOCK 10 IN THE CANAL TRUSTEE'S SUBDIVISION OF PART OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. **RECORDING 127.50**
TRAN 9984 05/27/93 14:28:00
#5224 # *93-403890

COMMONLY KNOWN AS: 1002 NORTH CLEAVER, CHICAGO, ILLINOIS, 60629 COOK COUNTY RECORDER

PERMANENT INDEX NO: 17-5-117-051

situate in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this

23rd day of January, A.D., 19 93
ATTEST: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Virginia M. Bressor
Virginia M. Bressor Assistant Secretary

BY Daniel R. Yantich
Daniel R. Yantich Vice President

STATE OF Illinois }
COUNTY OF Cook } as. I, _____ the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Daniel R. Yantich personally known to me to be the Vice President of

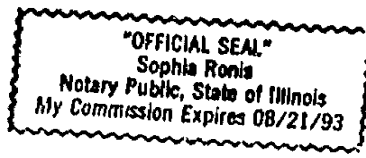
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation, and Virginia M. Bressor personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23rd day of January, A.D. 19 93

Sophia Ronis
Notary Public
Sophia Ronis 93403890

THIS INSTRUMENT WAS PREPARED BY:
CARMEN A. MESSINA
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
1209 NORTH MILWAUKEE AVENUE
CHICAGO, ILLINOIS 60622



2759

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

L-114657-01

LAND TITLE COMPANY

93403890

UNOFFICIAL COPY

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R DEPT-01 RECORDING

\$27.50

T#1111 TRAM 9984 05/27/93 14:28:00
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COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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