

1/2000

GEORGE B. COLB
LEGAL FORMS

RELEASE DEED
(ILLINOIS)

FORM NO. 21
February, 1985

UNOFFICIAL COPY

93403994

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability of fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

8506941
02/02/93

G.E. Capital Mortgage Services, Inc.
THAT F/K/A Travelers Mortgage Services, Inc.

of the County of Camden and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto

SEDENIA M BROWN

2220 E 100TH S

CHICAGO, IL 60617

DEPT-01 RECORDING \$23.50
T#1111 TRAN 9984 05/27/93 15:22:00
45328 * -93-403994
COOK COUNTY RECORDER

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they

may have acquired in, through, or by a certain mortgage, bearing date the 2nd day of May

1989, and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book of _____ page _____ as Document Number

89207011, to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit:

LOT 16 IN BLOCK 12 IN CALUMET TURST'S SUBDIVISION OF FRACTIONAL SECTION 12 BOTH NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND FRACTIONAL SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON DECEMBER 30, 1925 AS DOCUMENT 9137462 IN IN COOK COUNTY, ILLINOIS;
TAX I.D.#: #25-12-403-037

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): N/A Address (es) of premises:

2220 E 100TH S
CHICAGO, IL 60617

WITNESS my hand and seal this 26th day of March, 1993.

93403994

G.E. Capital Mortgage Services, Inc.
F/K/A Travelers Mortgage Services, Inc.

Lori B. Whiting
Lori B. Whiting
Assistant Vice President

STATE OF MISSOURI)
COUNTY OF St. Louis)

This instrument was prepared by
Marsha Pierce
for:

GE Capital Mortgage Services, Inc.
Payoffs - MS 410
901 Roosevelt Parkway
Chesterfield, MO 63017-2056

I, Jocelyn Schiermeier
a notary public in and for the said County, in the State of Missouri, DO HEREBY CERTIFY that
Lori B. Whiting

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26th day of March, 1993

Jocelyn Schiermeier
Jocelyn Schiermeier
NOTARY PUBLIC STATE OF MISSOURI
ST CHARLES COUNTY
17 COMMISSION EXP. AUG. 18, 1996

2350

LAND TITLE CO. L-208934-C2

IL_REL

UNOFFICIAL COPY

Property of Cook County Clerk's Office

RECORDED

930303

MAIL TO →
Jedonia M. Brown
2202 S. BROWN ST.
Chicago, IL 60617

Will be recorded Allowance to