

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B., FA/F/A TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

UNOFFICIAL COPY

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

MARK FALLON AND BARBARA UPP FALLON, HIS WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

7354267FZ A. DETZGEN

bearing date the 22ND day of JULY, A. D. 19 79, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 3103364 & RE-RECORDED AS 3103365 and through mesne assignments of record assigned to FIRST NATIONAL BANK OF CHICAGO, as trustee

by assignment dated 7-9-79, and recorded in said County and State in Book of Records on Page as Document 3103365, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

NOTICE OF AUTHORITY TO EXECUTE AND DELIVER DOCUMENTS RECORDED IN COOK COUNTY, ILLINOIS ON MARCH 23, 1979, AS DOCUMENT 24890128.

SEE LEGAL DESCRIPTION ATTACHED HEREUNTO.

COOK COUNTY, ILLINOIS FILED FOR RECORD

23 MAY 27 AM 10:39

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PROPERTY ADDRESS: 1636 NORTH WELLS 2808; CHICAGO, ILL. 60614 PERMANENT INDEX NUMBER: 14334220681329

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN BANK, F. S. B. has caused these presents to be executed in its behalf by its duly authorized LOAN SERVICING officers, and its corporate seal to be hereunto affixed this

6TH day of JULY, A. D. 1992

This instrument prepared by RMB LASALLE TALMAN HOME MORTGAGE CORPORATION 4242 NORTH HARLEM AVENUE NORRIDGE, IL. 60634

By: [Signature] LOAN SERVICING OFFICER Attest: [Signature] LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

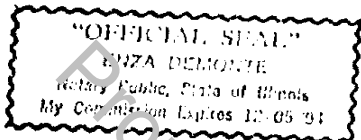
# UNOFFICIAL COPY

State of ILLINOIS } S.S. 3, ENZA DEMONTE  
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that of the within named \*

and \_\_\_\_\_, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such and \_\_\_\_\_, respectively, and to me personally known to be such officers of said \* appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the said \_\_\_\_\_ did also then and there acknowledge that he, as custodian of the corporate seal of said \_\_\_\_\_, did affix the said corporate seal of said \_\_\_\_\_ to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said \_\_\_\_\_ for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 6th day of JULY 19 92.



*Enza Demonte*  
Notary Public

PARCEL 1:

Unit 2808 in Americana Towers Condominium, as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):

Sub-Lot 14 in the Subdivision of Lots 14 to 19 and the South 63 feet of Lot 13 in Gale's North addition to Chicago in Section 33, Township 40 North, Range 14 East of the Third Principal Meridian,

Also:  
Lots and parts of lots in the Subdivision of Lot 20 in Gale's North addition to Chicago, aforesaid,

Also:  
Lots and part of lot in the Subdivision of Lot 21 in Gale's North addition to Chicago, aforesaid,

which survey is attached as Exhibit 'A' to Declaration of Condominium made by LaSalle National Bank, a National Banking Association, as Trustee under Trust Agreement dated July 10, 1970 and known as Trust Number 41015 recorded as Document No. 24 267617 and filed as Document No. LP 29 91 060; together with an undivided .2407 percent interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said declaration and survey) in Cook County, Illinois.

PARCEL 2:

Easements created by grant dated October 26, 1926 and filed October 29, 1926 as Document No. LP 326084 for the purposes of ingress and egress over the South 8 feet of Lot 4 (except that part taken for North Franklin Street) in the Subdivision of Lot 21 in Gale's North addition to Chicago in Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, all in Cook County, Illinois.

SATISFACTION OF MORTGAGE

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FORM NO. 5248 JUN 67

Mail to:  
MAYOR, ERICSON & PART  
ATTN. CHARLOTTE P. SHARON  
19 SO. LA SALLE ST.  
CHICAGO, IL 60603

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