FI-7430974/

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, PRISM MORTGAGE COMPANY, an Illinois Corporation having its principal place of business at 3257 North Sheffield, does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE Chicago, 11, 60657 CORPORATION having it's office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated MAY 21, 1993 and executed by FENTON BOOTH & SUSAN E. BOOTH, HUSBAND AND WIFE

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles

as Document Number (2011) (1982) applicable to the property

as Document Number \$403060 therein described as follows:

LOTS 22 AND 23 IN DAVID R. LEWIS' RESUBBLIVISION OF PART OF LEWIS' SUBDIVISION OF LOTS 2 AND 4 AND THAT PART OF LOT 13 LYING EAST OF THE RAILBOAD RIGHT OF WAY AND SOUTH OF THE NORTH LINE OF LOT 3 EXTENDED WEST TO SAID MAILBOAD RIGHT OF WAY IN THE COUNTY CLERK'S DIVISION OF BLOCK 47 IN SHEPPIRLD'S ADDITION TO CHICAGO IN SECTION 29 TOWNSHIP 40 MORTH , RANGE 14 IN COOK COUNTY, ILLINOIS ACCORDING TO 181 PLAT THEREOF RECORDED SEPTEMBER 15, 1904 AS DOWNMENT 1592601 IN BOOK 88 OF PLATS . AGE 7 IN COOK COUNTY, ILLINOIS

Permanent Index Number: 14-29-315-072-0000) (AFFECTS LOT 22)
Property Address: 1240 W. IIII. CHICAG	GO 11. 60614
Dated at CHICAGO as of this AST day	y of MAY 19 93.
Assignor: PRISM MERTGAGE COMPANY,	agillings Corporation
BY: Attest:	awy 1 kg
	= Loof Jariginations
STATE OF ILLINOIS COOK COU	RTY, PANSUS AB REGOND
	7 AM 10:53 93403061
DO HEREBY CERTIFY, that Bruce C. Abra and Abby J. Polin respectively of	Prism Mortgage Company
appeared of acknowledged that they signed the foregoing instrumen	refore me this day in person and
the free and voluntary act of Prism Mortgage	of as their free and volumning act ind as
for the uses and purposes therein set forth.	Company
Given under my hand and notarial seal this 21ST	day of MAY , 19 . 93
Titulas ?	
Notary Public ()	*** Long
	This document prepared by:
	begreening right in their thresh willing a recommendation of the unique excellent appears of the control of the

"OFFICIAL SEAL" Terry A. Markus Notary Public, State of Illinois My Commission Expires 6:331:44 Thruy A. Markus, Esq. 3257 N. Shoffleld Chicago, 11, 60657

Return Recorded Doc to: Bane One Morty we Corporation 9399 W. Higgins Road 4th Floor Rosemont, IL 60018 Attn: Post Closing Department

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Property of Cook County Clerk's Office