

UNOFFICIAL COPY

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, CHICAGO MORTGAGE CORPORATION having its principal place of business at 1200 SHERMER, STE 220, NORTHBROOK IL 60062 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having its office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated 5/21/93 and executed by JEAN F. SHEPHERD, KNOWN AS SINGLE PERSON NEVER BEEN MARRIED.

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles COOK County on 5/27/93 as Document Number 3403185 / applicable to the property therein described as follows:

PARCEL 1:
UNIT NO. 2-N IN 2083-52 17 NORTH RACINE COMMERCIAL AS DELINEATED IN A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 44 AND 45 AND THE NORTH 5 FEET OF LOT 46 IN SUB-DIVISION 1 OF SECTION 8 SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF RANGE 10 IN SHEPHERD'S ADDITION TO CHICAGO IN SECTION 11, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 6, 1973 AND KNOWN AS TRUST NUMBER 19222 RECORDED AS DOCUMENT 24,144,231, TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST IN THE UNDIVIDED ELEMENTS, IN COOK COUNTY, ILLINOIS
PARCEL 10:
AREAS BOTH FOR PARKING PURPOSES IN AND TO PARKING SPACE 1 FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENTS 24,144,231 AND 91-033,925, IN COOK COUNTY, ILLINOIS.

23M

Permanent Index Number: 14-32-221-044-1003

Property Address: 2057 NORTH RACINE CHICAGO, ILLINOIS 60614

Dated at NORTHBROOK as of this 21st day of MAY 19 93

Assignor:

BY: Robert G. Nixon Attest: Peter F. Wildhage
ROBERT G. NIXON PETER F. WILDHAGE

Its: PRESIDENT Its: EXECUTIVE VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF

I, _____, a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that ROBERT G. NIXON and PETER F. WILDHAGE respectively of CHICAGO MORTGAGE CORPORATION appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21ST day of MAY, 19 93

Paula Monciwaiz
Notary Public



Return Recorded Doc To:
Banc One Mortgage Corporation
9399 W. Higgins Road, 4th Floor
Rosemont, IL 60018-4940
Attn: Post Closing Department

COOK COUNTY, ILLINOIS
FILED FOR RECORD

23 MAY 27 PM 12:11

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Property of Cook County Clerk's Office

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