IL_REL

SCHARMABINES,

(ILLINOIS)

CAUTION: Consult a haryer before using or acting under this form. Neither the publisher nor the teller of this my warranty with respect thate, including my warranty of marchaetability of fitness for a particular purpose.

N FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER. OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING

Commission capiers

\$23.50

T\$1111 TRAN 9985 05/27/93 16:06:00 \$5421 ¢ *-93-404584 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALI	l men by these presents,	
	rtgage Services, Inc.	1834480 04/01/93
THAT F/K/A Travelers	Montgage Services, Inc.	
of the County of Camden	and State of NEW	JERSEY
for and in consideration of one do	ltar, and for other good and valuable consid-	erations, the receipt whereof is
hereby acknowledged, does hereby	remise, release, convey and quit-claim unt	o
STANLEY J HERMAN	JUDITH A KERMA	N
629 BRYCE TRAIL		
ROSELLE, IL 60172		
heirs, logal representatives and ass	signs, fit the right, title, interest, claim, or c	demand whatsoever they
may have acquired in, through, or	by a certain mortgage, bearing date the	30th day of May
1987, and recorded in the Record	ler's Office of COOK	County, in the State of
<u>ILLINOIS</u> i	n Book of page	as Document Number
88150522 , to the pr	remises therein described, situated in the Co	unty of COOK
1971, AS DOCUMENT 2153 NOVEMBER 11, 1971, IN	HE TRAILS UNIT 1, BEING A SU 5. TOWNSHIP 41 NORTH, JUNGE CORDING TO THE PLAT THEREOF 19442 AN AS AMENDED BY DOCUM N COOK COUNTY, ILLINOIS.	BDIVISION IN THE SOUTH CONTROL OF THE THIRD CONTROL
07-35-308-016		
		1,0
together with all the appurtenances Permanent Real Estate Index Num	and privileges thereunto belonging or appe	. T
629 BRYCE TRAIL	ber(s): N/A	Audres. (es) C. premises:
ROSELLE, IL 60172 WITNESS my hand and soal thi	s 30th day of April ,19 93.	
		934C4384
	G.E. Capital Mortgage S F/K/A Travelers Mortgag	e Services, Inc.
	day.T	Butting
STATE OF MISSOURI		t Vice President
COUNTY OF St. Louis) ()	No.
This instrument was prepared by	a notary public in and for the sa	Ohnenkanper il County, in the State eformali, DO HERIGIY CHRTEFY, Wat
Marsha Pierce for:	Lori B. Wh	the same person whose some is subscribed to the forgoth
GE Capital Mortgage Se Payoffs - MS 410	DIVICES, INC. and delivered the said instrume decident set forth.	this day in person, and acknowledged that he/she signed, seek not as his/her free and voluntary act, for the uses and purpose
901 Roosevelt Parkway Chesterfield, MO 6301	Olven under my hand and office	al seal, this 30th stay of April 1, 1093
MAILTO: RAY		lenkamper Kungrum
IL REL GOOD A. A	VENCHAM Susan L. Bornonkamper, Notan	Public Commission capies

Jefferson County, State of Missouri My Commission Expires 8/3/98

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Coop County Clarks Office

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