## 93404227 UNOFFICIAL COPY

511094 4-23-93 35,50

0986880 / 1192

KNOW ALL MEN BY THESE PRESENTS, Tha date the lat day of August	t a certain Indenture of Mortgage, bearing , 1989 A.D., made and executed by
THOMAS F. JOHNSON and ELLEN Y. J. 1 Bow Lane, Barrington Hills, IL	OHNSON, his wife 60010
of the first part, to FIRST OF AMER of the second part, and recorded in County of Cook of Mortgages, on Page is fully paid, satisfied and discharge Legal Attached	TCA BANK - NORTHEAST ILLINOIS the office of the Register of Deeds for the , State of Illinois in MANAX Doc. #89424886 , on 9-11-89
Also to include Assignment of Re recorded on 9-11-89.	nts dated 8-1-89 in Document #89424889# 65
Also to include Mortgage dated 8 9-11-89.	-1-89 in Document #89424887*recorded on
Also to include Assignment of Re	nts dated 8-1-89 in Document #89424888¥
recorded on 9-11-89. TAX I.D. #08-10-201-024-1073	DEPT-01 RECORDING \$35.50 T#8088 TRAN 0272 05/27/93 14:15:00
000	. #3319 # #93-404227 . CODE COUNTY RECORDER
Signed, Sealed and Delivered in Presence of:	FIRST OF AMERICA BANK - NORTHEAST ILLINOIS
Kelley J. Harnish Kelley G. Harnish	200 North Milwaukee Avenue
	Libertyville, IL 60048
	BY: Kenneth D. Cavins . Kenneth D. Cavins
STATE OF MICHIGAN County of Kalamazoo,	ITS: <u>Mortgage Discharge Officer</u>
On this <u>26th</u> day of me, a Notary Public in and for said C	County, personally appeared Kenneth D. Cavins
to me personally known, who being by self did say that he or she is respec	y me duly sworn did say, and each for them- ctively Mortgage Discharge Officer
of FIRST OF AMERICA BANK - NORTHEAS and that said instrument was signed of its Board of Directors, and furtifree act and deed of said Corporation	in behalf of said Corporation by authority ther acknowledged said instrument to be the
This instrument drafted by and returned to:	NOTARY PUBLIC Marlene J Mechling  Marlene J Mechling
Kelley G. Harnish	Kalamazoo COUNTY, MICHIGAN
FIRST OF AMERICA MORTGAGE COMPANY	MY COMMISSION EXPIRES 5-7-96 3550

KALAMAZOO, M1. 49009 8002

## UNOFFICIAL COPY TO THE

topolity of Coop County Clark's Office

enrage incerest appurtenant to said mit in said acted (excepting from said Prich, Range 11, East of the inited Principal Marchael for the inited for the inited for the inited for the place of the pl Ordership made by LaSalle Martonal Mank as Exhibit A co the Collaration of Condomical and Exerced September 8, 1978 as Bocument 24 618 529 Factor with the undivided 0.151 all the property and space comprissing all the mains thereof as set forth and and except the Morth 469-65 feet lying East of the Feat 350.0 feet thereof) it Following described Parcel of land (hereinsteer referred to as a cract, lexcept the Morth 305.0 feet of the Mest 350.0 feet Fair duster 2024 in the Dana Point Condominium as delineased of turner of the SCHEDULE "A" Office

Contract of the second

92503227

## **UNOFFICIAL COPY**

Property of Coop County Clerk's Office

92404227