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93404276

Recording requested by / Return to:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

DEPT-91 RECORDING \$29.00
T#8888 TRAN 0315 05/27/93 14:48:00
#3372 # ~~93~~ 404276
COOK COUNTY RECORDER

Send Any Notices to Assignee.

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET NATIONAL BANK,
a national banking association organized under the laws of the United States of America
whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

FLEET MORTGAGE CORP., a Rhode Island corporation (Assignee)
11200 West Parkland Avenue, Milwaukee, WI 53224

those mortgages which encumber the real property described therein, and are described in Schedule "A",
attached hereto and made a part hereof, together with the certain note(s) described therein with all
interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: October 1, 1992
FLEET NATIONAL BANK

93404276

By: Steven Pefferle
Steven Pefferle
Vice President

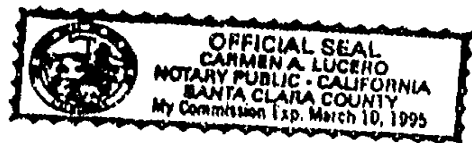
Cindy Baranya
Attest: Cindy Baranya
Assistant Secretary



State of California
County of Santa Clara
On October 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared
Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that he is Vice President of
FLEET NATIONAL BANK,
and that he executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
FLEET NATIONAL BANK.

Carmen A. Lucero

Notary: Carmen A. Lucero
My Commission Expires March 10, 1995



Prepared by: R. S. Stone
Peelle Management Corporation
P.O. Box 1710, Campbell, CA
Pool: 318059 STCO: 12-031 IL Cook
FINAL B.352.0 fleet184 90184 1 091 QNM 210 040131-0280

29000
D.K.

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Pool: 316059
State-County: 12-031 IL Cook
Prepared by: Peelle Management Corporation

Page: 2

Document #: 040131-0266

Schedule "A" to Assignment

Assignor: FLEET NATIONAL BANK
Assignee: FLEET MORTGAGE CORP.

Original Mortgages / Recording references:

1st Ln #: 0000189197 pmc: 15046 (1)
Mortgagor: Anthony Swan, Clarence Puckett, Ann Swan
Mortgagee: Fleet National Bank
Recorded on: 12/24/91 Instrument: 91676350
Tax ID #: 20-18-213-015-0000
Property: 5635 S Hermitage, Chicago, IL 60636
LOT 34 IN BLOCK 6 IN ASHLAND, A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18,
TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 33 FEET OF THE SOUTH 1/4
THEREOF, IN COOK COUNTY, ILLINOIS.

1st Ln #: 0001308500 pmc: 15030 (2)
Mortgagor: Theresa M. Hall,
Mortgagee: Presidential Mortgage Company
Recorded on: 12/02/91 Instrument: 91-630665
Tax ID #: 02-15-111-015-1010
Property: 636 Deer Run, Palatine, IL 60067
SEE ATTACHED LEGAL DESCRIPTION

9340-1274

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9 3 4 0 4 2 7 6

LOAN NUMBER: 0001308566
ST-CO CODE: 12-031

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EXHIBIT "A"

PARCEL 1: UNIT 12-A2-1 IN DEER RUN CONDOMINIUM, PHASE 2 AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN VALLEY VIEW, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1983 AS DOCUMENT NUMBER 26535491, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED JULY 24, 1985 AS DOCUMENT NUMBER 85116690 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN VALLEY VIEW SUBDIVISION AFORESAID, AS CREATED BY GRANT OF EASEMENT RECORDED JULY 24, 1985 AS DOCUMENT NUMBER 85116689.

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