

RELEASEE (ILLINOIS)
UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$27.50
T#5555 TRAN 3886 05/28/93 11:00:00
#0371 # *-93-405605
COOK COUNTY RECORDER

93405605

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT STEPHEN J. MATELSKI, As TRUSTEE

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto ALEKSANDRA BAFIA & HELEN BAFIA, his wife
(NAME AND ADDRESS)
8043 South Nordica Avenue, Burbank, Illinois

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain Trust Deed, bearing date the 11TH day of April, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of page as Document Number 91181432, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 3 IN NORDICA AVENUE SUBDIVISION OF LOT 127 (EXCEPT THE NORTH 17 FEET AND EXCEPT THE WEST 33 FEET THEREOF) IN FREDERICK H. BARTLETT'S FIRST (1ST) ADDITION TO FREDERICK H. BARTLETT'S 79th STREET ACRES, BEING A SUBDIVISION OF THE WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 31, and the west 1/2 OF THE NORTH WEST 1/4 OF SAID SECTION 31, AND THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SAID SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

93405605

STATE OF ILLINOIS
COUNTY OF Cook } ss.

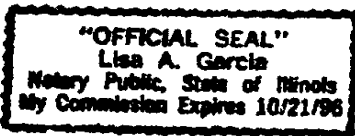
I, Lisa A. Garcia
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Stephen J. Matelski, as Trustee

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10th day of May, 19 93.

Lisa A. Garcia
Notary Public

Commission expires October 21, 1996



This instrument was prepared by Stephen J. Matelski - 1741 West 47th Street, Chicago, Illinois 60609
(NAME AND ADDRESS) (312) 9271935

27.50

UNOFFICIAL COPY



Stephen J. Matelski
1741 West 47th Street
Chicago, Illinois 60609

TO

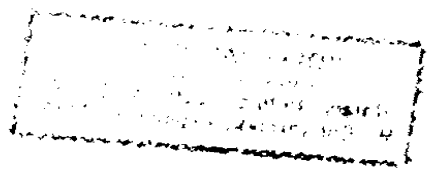
Aleksandra & Helen Bafia, his wife
8043 South Nordica Avenue
Burbank, Illinois 60459

LOAN #: 5202-A

MAIL TO:
STEPHEN J. MATELSKI
1741 WEST 47th STREET
CHICAGO, ILLINOIS 60609

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



UNOFFICIAL COPY

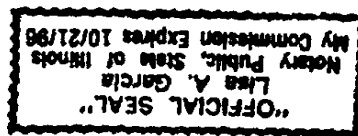
This instrument was prepared by Stephen J. Matejski - 1741 West 47th Street, Chicago, Illinois 60605

Commission expires October 21, 1996

Notary Public

Steph A. Garcia

Given under my hand and official seal, this 10th day of May, 1993



personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Lisa A. Garcia
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Stephen J. Matejski, as Trustee

STATE OF Illinois }
COUNTY OF Cook } ss.

WITNESS my hand and seal this 10th day of May, 1993
Stephen J. Matejski, Trustee
91181433
**ALSO RELEASED IS THE ASSIGNMENT OF RENTS DATED APRIL 11, 1991, DOCUMENTATED AS

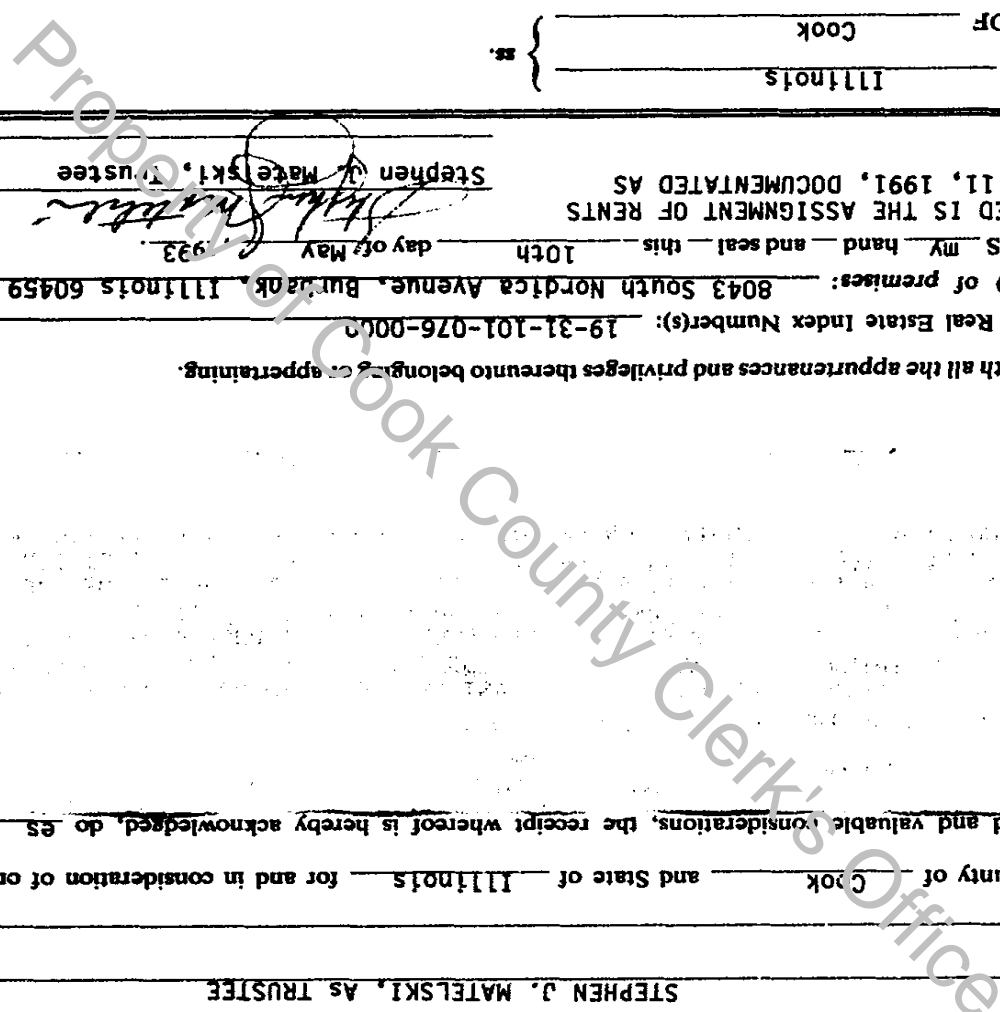
Permanent Real Estate Index Number(s): 19-31-101-076-000
Address(es) of premises: 8043 South Nordica Avenue, Burr Oak, Illinois 60459

KNOW ALL MEN BY THESE PRESENTS,
STEPHEN J. MATEJSKI, AS TRUSTEE
of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise,

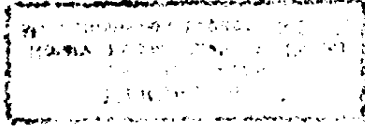
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

DEPT-G1 RECORDING \$27.50
145555 TRAN 3886 05/28/93 11:00:00
40371 * -93-405605 COOK COUNTY RECORDER
93405605
Above Space For Recorder's Use Only



UNOFFICIAL COPY



Property of Cook County Clerk's Office

50350336

RELEASE DEED

Stephen J. Matelski
1741 West 47th Street
Chicago, Illinois 60609

TO

Aleksandra & Helen Bafia, his wife
8043 South Nordica Avenue
Burbank, Illinois 60459

LOAN #: 5202-A



MAIL TO:
STEPHEN J. MATELSKI
1741 WEST 47TH STREET
CHICAGO, ILLINOIS 60609

GEORGE E. COLE®
LEGAL FORMS