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DEPT-01 RECORDING \$27.50
T45555 TRAN 3895 05/28/93 11:28:00
#0388 # *--93-405622
COOK COUNTY RECORDER

93405622

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Bank of America National Trust and Savings Association, Formerly known as Security Pacific National Bank, as Trustee for U.S. Business Equity Loan Trust #1992-1

of the County of _____ and State of _____ for and in consideration of the payment of the indebtedness secured by the Mortgage/ and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do us hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STANDARD BANK & TRUST COMPANY, (NAME AND ADDRESS) under Trust #11546, dated 1/25/88, as Trustee and not individually heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain Mortgage/ and Assignment of Rents bearing date the 29th day of January, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 88051887, to the premises 88051888 therein described as follows, situated in the County of Cook, State of

93405622

Illinois, to wit:

PARCEL 1:

LOTS 17 AND 18 IN BLOCK 2 IN WRIGHT'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 2:

LOT 27 IN WILLIAM H. KNAPP'S RESUBDIVISION OF LOTS 29 AND 46, BOTH INCLUSIVE, IN BLOCK 2 OF WRIGHT'S SUBDIVISION AFORESAID; ALSO LOTS 1 TO 10, BOTH INCLUSIVE, AND VACATED 14-FOOT ALLEY LYING BETWEEN LOTS 5 AND 6, ALSO VACATED 17-FOOT STRIP ON EAST 87TH STREET, LYING SOUTH OF AND ADJOINING SAID LOTS 19 TO 28, BOTH INCLUSIVE, IN BLOCK 2 OF AFORESAID WRIGHT'S SUBDIVISION, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-35-316-022; 20-35-316-023; 20-35-316-051

Address(es) of premises: 8640-46 South Ingleside, Chicago, Illinois

Witness _____ hand _____ and seal _____, this 12th day of MAY, 1993.

Bank of America, NT&SA
Successor By Merger to Security Pacific National Bank
As Trustee

Shashank Mishra
Vice President (SEAL)

GLORIA S. CASTILLO
ASSISTANT SECRETARY (SEAL)

This instrument was prepared by EDWIN H. SHAPIRO, Attorney at Law

(NAME AND ADDRESS)
7 West Schaumburg Rd., Schaumburg, IL 60194

2750
42

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO:

9340562

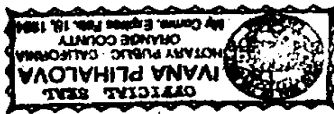
CHRYSLER FIRST BUSINESS CREDIT CORP
1259 SOUTH CEDAR CREST BLVD STE 301
ALLENSTOWN PA 18103-6260

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

Commission Expires

NOTARY PUBLIC



Ivana Plihalova

(SEAL)

WITNESS MY HAND AND OFFICIAL SEAL

On 5-12-93 before me, personally appeared
SHASHANK HISHRA and
GLORIA S. CASTILLO, personally known to me (or
person(s) whose name(s) he/she/they executed the
instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies) as
VICE PRESIDENT and H&S1 SECRETARY, of Bank
of America National Trust and Savings Association, and that by
his/her/their signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s) acted, executed the
instrument.

STATE OF CALIFORNIA
COUNTY OF ORANGE

9340562