

131-533695

WARRANTY DEED

THIS INDENTURE WITNESSETH: that HENRY G. CISNEROS, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys and warrants to Walter Colbert (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: 567 Paxton, Calumet City, IL 60409 and which is legally described as follows:

See Attached Exhibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 4th day of May, 1993 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of the said Acting Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and Delivered in the Presence of:

Henry G. Cisneros, Secretary of Housing and Urban Development, Washington D.C. by Federal Housing Commissioner

Handwritten signatures of Jacqueline Hickox and Helma delabre

Lorraine Cooper Director of Housing Management HUD Regional Office, Chicago

"EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act

Handwritten signature and date 5/25/93 Buyer, Seller or Representative

93405988 DEPT-01 RECORDING \$25.00 T#9999 TRAN B697 05/28/93 13:51:00 #7166 # * - 93 - 405988 COOK COUNTY RECORDER

STATE OF ILLINOIS)) SS. COUNTY OF COOK)

I, Ardrie C.M. Parker a Notary Public in and for the County and State aforesaid, do hereby certify that LORRAINE COOPER, who is personally well known to me

Handwritten signature of Ardrie C.M. Parker

M.T. 43569

93405988

UNOFFICIAL COPY

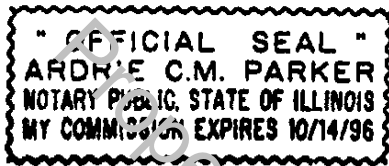
Property of Cook County Clerk's Office

UNOFFICIAL COPY

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to be the duly appointed DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of May 4, 1993 by virtue of the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of Henry G. Cisneros, Secretary of Housing and Urban Development, Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 4th day of May, 1993.



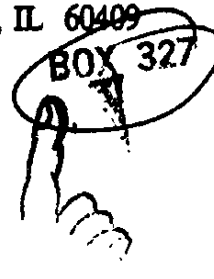
Ardrie C.M. Parker
Notary Public

PREPARED BY:

PAUL S. NICOLOSI, Esquire
PHILIP A. NICOLOSI & ASSOCIATES
Attorneys at Law
322 Chestnut Street
Rockford, IL 61101-1209

**RETURN THIS INSTRUMENT TO: and
SEND SUBSEQUENT TAX BILLS TO:**

Walter Colbert
567 Paxton
Calumet City, IL 60409



93405988

UNOFFICIAL COPY

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EXHIBIT "A"

LOT 22 AND THE SOUTH 15 FEET OF LOT 23 IN BLOCK 9 IN G. FRANK CROISSANT'S SHADOW LAWN, A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE SOUTH EAST QUARTER AND THE EAST ONE THIRD OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MICHIGAN CITY ROAD, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 567 SOUTH PAXTON AVENUE, CALUMET CITY, ILLINOIS 60409.

PERMANENT INDEX NUMBER 29-12-408-049

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EXHIBIT "A"

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