PREPARED BY:
CARLA M. GULISANO
5231 NORTH HARLEM AVENUE
CHICAGO, ILLINOIS 60656

AND WHEN RECORDED MAIL TO

COLUMBIA NATIONAL BANK
OF CHICAGO
5231 NORTH HARLEM AVENUE
CHICAGO
ILLINOIS 60656

RECORDED CONCURRENTLY

93405028

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE FUNDING CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 21, 1993 executed by
MELCHOR S. MARTINEZ AND GLORIA M. MARTINEZ, HUSBAND AND WIFE

to COLUMBIA NATIONAL BANK OF CHICAGO
a corporation organized under the laws of UNITED STATES OF AMERICA
and whose principal place of business is 5231 NORTH HARLEM AVENUE
CHICAGO, ILLINOIS 60656
and recorded in Book/Volume No. ,page(s) ,as Document No.
COOK County Records, State of ILLINOIS 93405027
described hereinafter as follows:
SEE ATTACHED RIDER.

DEPT-01 RECORDINGS $23.00
T#9999 TRAN 8623 06/27/93 15:19:00
#6934 # #-93-405028
COOK COUNTY RECORDER

93405028

10-21-104-012
10-21-104-035
10-21-104-032

Commonly known as:
5543 THEOBOLD ROAD, MORTON GROVE, ILLINOIS 60053

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

COLUMBIA NATIONAL BANK
OF CHICAGO

BY: TABETHA M. ROMAN
ITS: CLOSING OPERATIONS SUPERVISOR

BY: THOMAS P. BURKE
ITS: VICE PRESIDENT

WITNESS: VINCENZA BARTOLOTTA

STATE OF ILLINOIS
COUNTY OF COOK

On 5-21-93 (Date of Execution) before me, the undersigned, a Notary Public in and for said County and State, personally appeared TABETHA M. ROMAN known to me to be the CLOSING OPERATIONS SUPERVISOR and THOMAS P. BURKE known to me to be VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public COOK County,
My Commission Expires

"OFFICIAL SEAL"
SALLY SPENA
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 06/16/95
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

93405028

LEGAL DESCRIPTION:
PARCEL 1:

Lot 4 in Marvin E. Alpers and Associates Resubdivision of part of Lot 2 in William C. Ross' Subdivision of part of the Northwest 1/4 of the Northwest 1/4 of Section 21, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2:

A tract of land being a part of Lot 2 in William C. Ross' Subdivision of part of the Northwest 1/4 of the Northwest 1/4 of Section 21, Township 41 North, Range 13 East of the Third Principal Meridian, described as follows: Beginning at the Southeasterly corner of Lot 3 in Marvin E. Alpers and Associates Resubdivision of part of Lot 2 in William C. Ross' Subdivision aforesaid, thence Southwesterly along the Southeasterly line of said Lot 3 in Marvin E. Alpers and Associates Resubdivision a distance of 47.30 feet to the Southwesterly corner of Lot 3, thence Southeasterly along a line being the Southwesterly line of Lot 3 extended Southeasterly a distance of 30.0 feet to a point; thence Northeasterly along a line 30.0 feet Southeasterly of and parallel to the Southeasterly line of Lot 3 in Marvin E. Alpers and Associates Resubdivision to the point of intersection with the Northeasterly line of Lot 3 in Marvin E. Alpers and Associates Resubdivision extended 30.0 feet Southeasterly; thence Northwesterly along last said Northeasterly line of said Lot 3 in Marvin E. Alpers and Associates Resubdivision a distance of 30.0 feet to the point of beginning.

PARCEL 3:

A tract of land being a part of Lot 2 in William C. Ross' Subdivision of part of the Northwest 1/4 of the Northwest 1/4 of Section 21, Township 41 North, Range 13 East of the Third Principal Meridian, described as follows: Beginning at the Southeasterly corner of Lot 4 in Marvin E. Alpers and Associates Resubdivision of part of Lot 2 in William C. Ross' Subdivision aforesaid, thence Southwesterly along the Southeasterly line of said Lot 4 in Marvin E. Alpers and Associates Resubdivision a distance of 45.0 feet to the Southwesterly corner of Lot 4, thence Southeasterly along a line being the Southwesterly line of Lot 4 extended Southeasterly a distance of 30.0 feet to a point; thence Northeasterly along a line 30.0 feet Southeasterly of and parallel to the Southeasterly line of Lot 4 in Marvin E. Alpers and Associates Resubdivision to the point of intersection with the Northeasterly line of Lot 4 in Marvin E. Alpers and Associates Resubdivision extended 30.0 feet Southeasterly; thence Northwesterly along last

(Continued)

rear of approximately 92.3 feet on the Southeasterly line, a depth of approximately 164.75 feet on the Southwesterly line, and a depth of approximately 134.75 feet and 30 feet on the Northeasterly lines; and that said premises are located approximately 90 feet Northeasterly of Central Avenue on the Southeasterly side of Theobold Road.

B. We hereby certify that the improvements on the property described herein have No. 5543 thereon, indicating that same is sometimes known as: 5543 Theobold Road, Morton Grove, Illinois.

93405028



CNBMC
BOX 084

93405028