CALTION: Concut a lawyer before using or ecting under this form. Heither the publisher nor the saller of this form makes any warranty with respect thereto, including any warranty of merchantability or frinces for a particular purpose.

| A | | | | |
|---------------|----------------|--------------------------------|--------------|---------------------|
| THIS IND | ENTLIRE. M | ade this 241 | th day of | May , |
| 10 000 | cen David | l C G | BOSSO AN | in |
| 17 33-06 tw | ceu naxin | <u> </u> | | |
| KAREN | L. GAOS | 30 NIS | wire | |
| of the Clt | y of Blo | omingdal | iff the Coun | ly of Du Page |
| | and State o | (1111noi | pa pa | rt 100 of the first |
| | PACTERIO | ni gen | AND ALT | CIA |
| pari, and | | die north market and die e. E. | | |
| -OLBEN,- | -HIB-HIFF | -DF-324 | 9-NKen | neth Avenue |
| | | | | |
| | O, IL BOE | AND ADDRESS (| OF ORANTEES) | |
| parties of th | he second part | t, WITNESS | ETH, That t | he part ies of the |
| first part, t | for and in co | nsideration of | of the sum o | f |

93405080

Above Space For Recorder's Use Only,

Particular of the control of the con

D

PARCEL 1: UNIT NO. 23 AS DELINEATED ON SURVEY OF A PART OF THE EAST B ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF BESOUTHEAST 1/4 OF BESOUTH AND BESOUTH BESOUTH, EACH BOTTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (MIREINATER REPERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED TO THE TO BEDGE TO COOK COUNTY, ILLINOIS, AS TRUST. MADER TRUST NO. A-227, DATED MARCH 26, 1972 AND RECORDED IN THE SPICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON MAY 31, 1972 AS DOCUMENT NO. 2192U224 AS AMENDED FROM TIME TO THE, TUSTHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCUPTING PROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING A'L THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEY. THE APPURTEHANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION AND GRANT OF EASEMENTS DATED APRIL 25, 1972, AND RECORDED MAY 8, 1973 AS DOCUMENT NO. 21892967 AND AS CRAPED BY DEED FROM FIRST ARLINGTON HATIONAL BANKING ASSOCIATION, AS TRUSTEE UMDER TRUST AGREEMENT DATED MARCH 26, 1972 AND RECORDED SELTEMBER 18, 1972 AS DOCUMENT NO. 22053471 FOR INGRESS AND EGRESS, IN COUNTY, ILLINOIS.

to the parties of the second part, not in tenancy in common, but in joint tenancy, the following described

in hand paid, convey_

93405080

Subject to:
covenants, conditions and restrictions of record; terms, provisions, covenants and
conditions of the Declaration of Condominium and all emendments thereto, including
all essements established by or improved from the Usclaration of Condominium or
emendments thereto; limitations and conditions imported by the Condominium: Property Act;
public and utility: essements; roads and highways; party wall rights and agreements;

and real estate taxes not due and payable at the time of closing

situated in the County of ______, in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD the above granted premises unto the parties of the second part forever, not in tenancy in common, but in joint tenancy.

Permanent Real Estate Index Number(s): 09-10-301-072-1023

Address(es) of Real Estate: 9608 Bianco Torrace, Unite 3 E, Das Plaines, IL 50015

IN WITNESS WHEREOF, the parties of the first part have bereinto set their had a and senis the day and year first above written.

The same

DAVID J. O GROSSO (SEAL)

(SEAL)

This instrument was prepared by Samuel T. Grosso 615 Rosner Orive, Roselle, IL 6017

Send subsequent tax bills to FREDERIC OLSEN 9408 BIANCO I FRACE Unit 36

60010

(SEAL)

Indic of Des Plaines, Dead of Instancent not subject to the A2119 City of Des Plaine

Corporate

<u>ئ</u>

,⊑

located

Procent.

93405080

UNOFFICIAL COPY

| STATE OFI | Olinois | | | | | | en de la composition della com |
|--|--|--|--|--|---------------------------------------|------------------|--|
| COUNTY OF | Ou Page | | SS, | st je | | e di Januarya | |
| | No. P.A. | | , | Post Contract | | Alberta Are | F_{ij} |
| I, <u>Samu</u> | el T. Gr | osso | | , a Notar | y Public in and | i for said Co | ounty, in the |
| State oforesaid | L DO HEREB | Y CERTIFY tha | n David | J. C. Gra | eso_and_K | | Grosso |
| a contract and the contract of | Salar and Salar States | | | age at equiting | | #1.2 pt (4%) | |
| r <u></u> | | . Survivite () () () () | | | · · · · · · · · · · · · · · · · · · · | | |
| personally kno | own to me to i | be the same pers | ons whose nar | nc.s s | subscribed to t | he foregoing | , instrument, |
| appeared before | ore me this da | ay in person an | d acknowledged | that _they | signed, sealed | I and delive | red the said |
| • | | ee and voluntary | act, for the uses | and purposes t | herein set forth, | including the | e release and |
| | right c. homest | | | * * * * * * * * * * * * * * * * * * * | | | |
| Given unde | er my hand and | l official seal this | 24th | day of _ | <u>May</u> | | 19 93 |
| (Impresa S | Seed Have | | | 0 | 1 9 | 1 | |
| (impresa s | Seal Here) | | | Same | rel T/ | roser | |
| | SAN | NUEL T. ROS | SO ILLINOIS | | ' Notary Pu | bilc | |
| Commission E | XPI NY COM | MISSION TO DES | and the same of th | | | | |
| | | | | | | | |
| the layers of | | earen est 11 l | meSE. | | | | |
| : | | MALE TO THE | | | | | |
| er (| | | 35,00(0) | | | | |
| e a | an San San San Albanda An Angaran An Angaran | of January Mala Simolifation (1994) | |), | | | |
| | | اد و درید بستم آمود در در این این از درید باشته استان در در این این | | 4/2- | | | |
| | | | | | | | |
| | | | | | | | |
| | | STAIN TEN | 7.5.5.1 12 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | <u> </u> | -/0 | | ÷ |
| | | | 1250 50 | | 17/ | 1 | |
| | S. 1141.8 | a summer of the second | 1 | | 7.0 | | |
| | | | and the second s | | O | | |
| | | | | | | U.S. | |
| • | | | era je oga i j | | | | M |
| 93405080 | | | | ing the first of t | erte rajetti. j | | O.E |
| S. | | | | | | 2) | 10 |
| દ્વે | | | | | | | 4000 g |
| | | | | 1 | | |) (0 |
| | | | | | | 100 | 1201 |
| | | | | | | 3 | 3) |
| 5 = | | I I militar ny Iran I | | | | 1 | 3 H |
| | | | . | | | | N. |
| V | | 0 | Z. Z. | | | 13 | 0 |
| N C | | F | OPE | | | 1 m | 1 12 h |
| Warranty Deed | | | OF PROPERTY | | ٠ | 18 | W 2 |
| | * 1 1 2 2 | | 90 | | Strate Legisland | | 965 |
| Warranty Deed | | | ADDRESS | | | MAIL TO: | Cu |
| | | | TQQ | | • | 1AII. | |
| - 1 | | | - 1 li 🔍 | r e la company | | 11 🗠 | 11 |

GEORGE E. COLE® LEGAL FORMS