

KNOW ALL MEN BY THESE PRESENTS

UNOFFICIAL COPY

That COUNTRYWIDE FUNDING CORPORATION of the County of VENTURA and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JOSEPH C MESSINA A BACHELOR AND WILLIAM A JENNINGS A BACHELOR

Address.....: 10845 S. 84TH AVENUE PALOS HILLS, IL

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 5/31/91 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book _____ of Official Records Page _____ as Document Number 91264226 ✓, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION
PIN#23-14-400-091-1009
#23-14-400-091-1013
COOK COUNTY ILLINOIS
FILED FOR RECORD
MAY 28 AM 10:13

Re-Recorded
Date: 0/00/00
Inst #:
Book:
Page:

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together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 28 day of April 1993

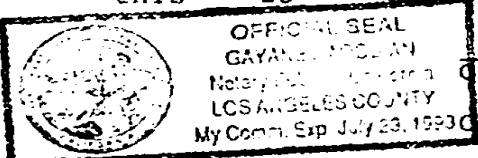
COUNTRYWIDE FUNDING CORPORATION (SEAL)

MICHAEL D. KENEALY ASSISTANT VICE PRESIDENT (SEAL)

STATE OF CALIFORNIA
COUNTY OF VENTURA

I, GAYANE HAQOBIAN a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL D. KENEALY ASSISTANT VICE PRESIDENT, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of April 1993



GAYANE HAQOBIAN Notary Public

Commission expires 7/23/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: LLOYD C. MCKINLEY Countrywide Funding Corporation 155 North Lake Avenue Pasadena, CA 91109 CFC Loan # 5578475

Handwritten notes: 742247-1, 663248

CHICAGO TITLE INSURANCE COMPANY
RESIDENTIAL COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1410 007422147 EP

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 3'A' AND GARAGE UNIT G1 IN HIDDEN VALLEY CONDOMINIUMS UNIT THREE, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE EAST 9.34 ACRES (EXCEPT THE SOUTH 305 FEET THEREOF) OF THE WEST 14.34 ACRES OF THE EAST 24.34 ACRES OF THE WEST 28.34 ACRES LYING SOUTH OF THE CALUMET FEEDER OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT BEING 690.84 FEET NORTH AND 140.97 FEET EAST OF THE SOUTHWEST CORNER; THENCE SOUTH 53 DEGREES 26 MINUTES 26 SECONDS EAST 75 FEET; THENCE NORTH 36 DEGREES 33 MINUTES 34 SECONDS EAST 110 FEET; THENCE NORTH 53 DEGREES 26 MINUTES 26 SECONDS WEST 75 FEET; THENCE SOUTH 36 DEGREES 33 MINUTES 34 SECONDS WEST 110 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 87488978 IN COOK COUNTY, ILLINOIS CL

93406673

Mail to

*Mr. Messina
10845 So. 84th Ave*

*Unit 3A
Palmer Hills, Ill 60465*

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