



# UNOFFICIAL COPY

## RELEASE OF MORTGAGE

93406185

RE TITLE SERVICES # RS-13769

GRANTOR PAUL I. MORCK ROSA LEE MORCK		BORROWER PAUL I. MORCK ROSA LEE MORCK	
ADDRESS 211 ACORN COURT SCHAUMBURG, IL 60193 TELEPHONE NO. 708-894-7572		ADDRESS 211 ACORN COURT SCHAUMBURG, IL 60193 TELEPHONE NO. 708-894-7572	
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE
		\$40,000.00	04/01/92
			MATURITY DATE
			04/01/93
			CUSTOMER NUMBER
			LOAN NUMBER

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that HARRIS BANK ROSELLE of the County of DUPAGE and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do as hereby RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 1ST day of APRIL, 1992, and recorded in the Recorder's (Registrar's) Office of \_\_\_\_\_ County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 92248801 to the premises therein described as follows, situated in the County of \_\_\_\_\_ State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 07-22-307-008  
 Address(es) of Premises: 211 ACORN COURT  
SCHAUMBURG, IL 60193

DEPT. OF RECORDING  
 140000 DEPT. 1041 1041 97 1041  
 17439 S. W. 9TH - 4016 EAST  
 COOK COUNTY REC. DEPT.

93406185

Witness its hand and seal, this 21ST day of MAY, 1993

MORTGAGEE: HARRIS BANK ROSELLE  
 By: [Signature]  
 Its: VICE PRESIDENT  
 Attest: [Signature]  
 Its: ASSISTANT SECRETARY

[Seal]

This instrument was prepared by and after recording return to:  
S. ANNORENO C/O HARRIS BANK ROSELLE  
110 E. IRVING PARK ROAD  
ROSELLE, IL 60172



2350

STATE OF ILLINOIS )  
 COUNTY OF COOK ) ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PATRICK J. PIPE personally known to me to be the VICE President of HARRIS BANK ROSELLE a corporation, and DAVID O. FRANZEN personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and NOTARIAL seal this 21ST day of MAY, 1993.  
 Commission expires: 06/13/94

[Signature]  
 Notary Public, State of Illinois  
 My Commission Expires 06/13/94

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**ESWEDILE**

LOT 244 IN TIMBERCREST WOODS UNIT 5, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21 AND THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

93406185