ASSIGNMENT OF REAL ESTATE MORTGAGE KNOW ALL MEN BY THESE PRESENT, that First National Bank of Wilmington, P.O. Box 218, Wilmington, Illinois 60481, a corporation organized and existing under and by virtue of the laws of the United States of America and having its principal office in the City of Wilmington State of Illinois Assignor, for value received, has granted, bargained, sold, assigned, transferred, and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto: The Federation of Financial Institutions, Incorporated, 2138 South 61st Court, Cicero, Illinois 60650. As Assignee, its successors and assigns, all the right, title As Assignee, its successors and assigns, all the right, title and interest of first party in and to a certain Mortgage dated April 30, 1990 made by Hadi Fallah, Who is Married to Mitra Fallah

to Assigner, securing the payment of one Promissory Note therein de chibed for sum of Twenty Four Thousand Seven Hundred Fifty and No/100ths (\$24,750.00 and all its right, title and interest in and to the premises situated in the County of Cook and State of Illinois, which instrument is recorded in the Office of the Recorder of County in the State of Illinois, in County in the State of Illinois, in Book at Pare as Document No. 90-230567 together with the safe note thereon described and the money due as Document No. 90-230567 or to become due therein, with interest at the rate specified in said note. Premises described as attached, to-wit: TO HAVE AND TO HOLD the same unto the said Assignee, its successors and or assigns, forever; subject only to the provisions in the said Mortgage IN WITNESS WHEREOF, The party of the First Part has caused this instrument to be executed by its duly authorized officers and its corporate seal to be hereunto affixed this 29% day of Much. 1.0.1<u>993</u>

First National Bank of Winington
RY:
President James W. Cartin
ATTEST:
Aset Vice President Of Management

#7:05HRSDRVAMen \$23.50 T# 886 TRAN 0452 05/28/93 10:04:00

. #56??# \*--93-407528 . CDUK (JUNTY RECORDER

STATE OF ILLINOIS)

SS
COUNTY OF

)

I, the undersigned, a Notary Public in and for said county and State aforesaid, DO HEREBY CERTIFY, that James W. Martin and Sheila Allen the President respectively, of the Asst. Vice President respectively, of First National Bank of Wilmington, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and said officer, did also then and there acknowledge that he/she, as custodian of the corporate seal, did affix the said corporate seal to the said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth GIVEN under my hand and Notarial Seal the 29 day of Parach/413

Diany L. Katawich

This document prepared by and to be returned to: The Federation of Financial Institutions, Inc. Mildred Patti

2138 South 61st Court Cicero, Illinois 60650

235000

"OFFICIAL SEAL"
Diene L. Katavich
Natary Public, State of Illinois
My Commission Expires 7/10/94

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## INOFFICIAL C

EMENTS IN WOODGAYE CONDONINIUM NUMBER 3 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22142916, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION ... TOWNSHIP 35 NORTH, RANGE 13, EAST Ollnin Clork's Office OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

#31-16-104-018-1043 VOLUME 179

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"Official Sect." Darie L. Hilbrich Notary Public, State of Utinois My Commission Ergner 7/10/94