N

NRD 6654 (ELL) 691

FICIA 3 G P3 Release of Mortgage

| MORTGAGE OR DEE | | | |
|--|--------------------------|--|---|
| TRUST WAS FILED. | | Above Space For Recorder's U | ise Only |
| TROUT WILL TELESCO | NBD BANK | The state of the s | |
| | (Name of | Bank) | |
| state (or on Vents) | benking | corporation (association/corporation) | ("Mortgagee" |
| | | | |
| whose address is 211 . Wheaton Avenue | wheaton, [[[]]] | 60183 | |
| pertifies that the Mortgage mouted by | BERT, E., PADDOR, AND | | |
| | | | ("Mortgagor |
| whose address is 733 Chicago / Junua E | | | |
| Mortgagee, dated December 7th | , <u>19 89</u> | and recorded onDo | ocember 28th p 89 |
| n Book, as dr.cu | nent No. 89617711 | Cook | County Records, is satisfic |
| and released. [If the following is left blank, the | en it is not applicable. | .]: The Assignment of Real E | istate Leases and Rentals execute |
| by the Mortgagor, dated | | and recorded on | |
| n Book, Page, as docu | 90 | | |
| nd the Subordination of Real Estate Lease e | | | |
| in the Substitutional of real Louise Least C | Total of Table | | ' |
| nted, 19 and | annual on | 10 in | Dook Days |
| document No | recorded on |) | _ |
| document No, | | County Records is/are a | iso released. |
| he Mortgage covers real property in the | Village | Northbrook | Cook |
| ounty, Elinois, described as: | | _ 4 | |
| N NO.: 04-07-210-009-0000 COMMON | | M CANYON DRIVE, NOTTHERO | OK, ILLINOIS 60062 |
| (BOX 291). | <i>B</i> | NBD BANK |)' |
| 1 | · | anc of Banks | |
| Januaro Ritle | #625 By | : Sul Ati | Ser 8 |
| 2300h. Barrangan | 11 60195 | Richard J. Huber Assistant Vice Pre | ident |
| Hoffman Estates. | hs: | ASSISTANCE VICE FIE | |
| | ACKNOWLEDG | EMENT | 340759 |
| ATE OF ILLINOIS | | | * · · · · · · · · · · · · · · · · · · · |
| | | | N. |
| OUNTY OFCook | | | 229 |
| The foregoing instrument was acknowledge | d haften me en | April 15th | 00 93 |
| | rocke he on | Assistant Vice P | resident |
| Richard J. Huber | , а | | |
| NBD BANK | (Name of Bus | *) | • • • • • • • • • • • • • • • • • • • |
| state benking | corporation | , on behalf of the _ | corporation |
| (national/state) | (suscintion/corporation | , | (association/corporation) |
| | , | 1 | er. |
| s instrument was prepared by: | | neuel A. 1 | rahaymet |
| NSUELO MAKSYMETZ, COMMERCIAL LOANS | Not | ry Public, | County, Illinois |
| D BANK - PARK RIDGE OFFICE | Mv | Commission expires: | Afronomia S |
| E SOUTH NORTHWEST HIGHWAY | | CONSUE | LO S. MAKSYMETZ |
| RK RIDGE, IL 60068 | | Notary i | Cobic. Stale of Minors 💈 |
| 454 451 449 | | 5 My Comm | ission Expires 11-23-95 |

UNOFFICIAL COPY

Property of County Clerk's Office