93407703

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That	cindy chen	of First Quality Mortgage Company	county
01	cook	and State of Illinois	_
Crowl of Hou	ey, or Diane M. Ailison, usehold Bank, I.s.b. of ti	BY THESE PRESENTS do make, constitute and appoint f , or Janice Fugisang, or Andrew D. Tressier he City of Wood Dale, County of Dupage and State of Illinoi i my name and steed to;	
deed	of trust, selow ity instrum	his for the purpose of assigning and transfering a certain nent and note, including but not limited to, an assignment of neument and note allonge for the following loan transaction:	nortgage,
Addre City, S HMS I	wer(s) Names: Chring, as of Property: 1519 & State, Zip Code: Forest Loan Number: 650214 ATTACHED LEGAL DESC	Marengo Park, IL 60130	
act an to all i full po	d thing whatsoever, req intents and purposes, as wer of substitution and i	aid attorney full power and authority to do and perform all a uisita and necessary to be done in and about the premises a t might or could do if personally present at the doing the revocation, hereby ratifying and confirming all that my said se done by virtue resect.	, as fully, reof, with
in TE May		, I have hereto set my hand and seat this 3rd	day of
		indy Clans	•
State County	ot: Illinois y ot:DuPage		
, Hs	ing M Chen	a notary public in and for, and residing in the said	County
name acknow	is subscribed to the fo	by certify, that personally known to me to be the same person pregoing instrument appeared before me this day in per- ed, sealed and delivered the said instrument as a free and v	n whose
GIVEN	l under my hand and no	otarial seal the is <u>3rd</u> day of <u>Mav</u> , 19 <u>93</u>	ع ع
			ζ,

Notary Public

"OFFICIAL SEAL" HSING M. CHEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/31/97

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MY COMMISSION EXPRES 3/31/97

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LEGAL DESCRIPTION:

LOT 10 IN BLOCK 14 IN ROOS' RESUBDIVISION OF LOTS 1 TO 20 INCLUSIVE IN BLOCK 14 AND LOTS 25 TO 48 INCLUSIVE IN BLOCK 15 ALL IN BRADISH AND MIZNER'S ADDITION TO RIVERSIDE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 ()F SECTION 24, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Offic PERMANENT INDEX NO.: 15-24-214-027

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- Property of Cook County Clerk's Office T#1111 TRAN 0000 05/28/93 11:22:00
 - 633 \$ *-93-407703 COOK COUNTY RECORDER