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MI00007188

REQUESTED AND PREPARED BY: JONN BRENNAN

SCHAUMBURG, ILLINOIS 60173
455 E. STATE PARKWAY, SUITE 203

Notary Address:

MONICA A. SMITH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/24/94

MY COMMISSION EXPIRES

NOTARY PUBLIC

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Monica A. Smith

SCHAUMBURG, ILLINOIS 60173
455 E. STATE PARKWAY, SUITE 203
WESTAMERICA MORTGAGE COMPANY

On the 28TH day of JANUARY 1993

who acknowledged himself/herself to be VICE PRESIDENT
and JAMES L. BUSCH who acknowledged himself/herself to be ASST. VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

JAMES L. BUSCH, ASST. VICE PRESIDENT
ACKNOWLEDGEMENT

DATE BANKOW, VICE PRESIDENT

WESTAMERICA MORTGAGE COMPANY

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 28TH day of JANUARY 1993

LOAN AMOUNT: \$127,800.00

Together with the said MORTGAGES therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust

93079198

PROPERTY ADDRESS: 3033 WEST AINSLIE STREET, CHICAGO IL 60625

SEE LEGAL ON BACK
(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

RECORDED ON

in Book No. at Page
which said Mortgage or Deed of Trust was recorded on 11/93
in the office of the County Clerk and Recorder of Cook County, ILLINOIS
and which Mortgage or Deed of Trust covers property described as:

93079196

TO: LIBERTY MORTGAGE COMPANY OF NORTH AMERICA, AN ILLINOIS CORPORATION

*WHO ARE SIGNING SOLELY FOR THE PURPOSE OF WAIVING HOMESTEAD

TAPIA*

AND PASTOR CISNEROS, MARRIED TO SOCORRO CISNEROS* AND JUBENTINO TAPIA, MARRIED TO MARIA ELENA
made and executed by FRANCISCO QUINTANA, MARRIED TO GERONIMA QUINTANA* AND ALONSO QUINTANA, A BACHELOR
interest in and to that certain Mortgage or Deed of Trust bearing date of JANUARY 28, 1993

REPUBLIC NATIONAL BANK DBA RESOURCE BANKSHARES MORTGAGE GROUP
3600 FOREST DRIVE
COLUMBIA, SOUTH CAROLINA 29204

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration
dollars, receipt of which is hereby confessed and acknowledged from

TRAN 3388 02/01/93 14:16:00
#3691 # -93-079198
COOK COUNTY RECORDER

WESTAMERICA MORTGAGE COMPANY
5655 S. ROSMITH
ENGLWOOD, COLORADO 80111

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
ASSIGNMENT OF MORTGAGE OR DEED OF TRUST
DEPT-01 RECORDING \$23.50

93079198



93079198

WESTAMERICA MORTGAGE COMPANY
1 SOUTH 660 MIDWEST ROAD
OAKBROOK TERRACE, ILLINOIS 60181

WHEN RECORDED, MAIL TO

LOAN NO. 00079769-56

CONTRACT/POOL #

RECORDED

THIS ASSIGNMENT IS TO BE RECORDED TO REFLECT RE-RECORDING OF MORTGAGE
OF ASSIGNOR'S NAME AND TO REFLECT RE-RECORDING OF MORTGAGE

577603
818140

21698

93079198

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93407757

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LOT 54 IN BLOCK 2 IN U.S. KAISER AND COMPANY'S SECOND ALBANY PARK, A SUBDIVISION OF THE WEST 1/2 OF BLOCK 19 AND THE NORTH 1/2 OF BLOCK 30 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, AND OF THE SOUTHWEST 1/4 OF SECTION 12, BOTH IN TOWNSHIP 46 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART THEREOF OWNED BY SANITARY DISTRICT OF CHICAGO) IN COOK COUNTY, ILLINOIS.

P.I.N. 13-12-314-007

COOK COUNTY RECORDER

*-93-407757

19111 TRAM 0001 05/28/93 1151100

DEPT-01 RECORDING

\$23.50

88167088

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200572