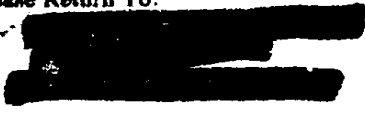


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Please Return To:



93407914

93407914

CTX MORTGAGE COMPANY
303 E. ARMY TRAIL ROAD STE 110
BLOOMINGDALE, IL 60108

DEPT-01 RECORDING \$23.50
181111 TRAN 0003 05/28/93 15:24:00
#5744 # *-93-407914
COOK COUNTY RECORDER

ASSIGNMENT OF LIEN

131-706627-797

208401955

The State of ILLINOIS
COUNTY OF COOK

Know All Men by These Presents:

That, CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS, State of TEXAS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by COMMERCIAL FEDERAL MORTGAGE CORPORATION hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

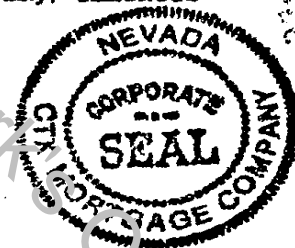
One certain promissory note executed by DEBORAH L. KRAFT DIVORCED, NOT SINCE REMARRIED

and payable to the order of CTX MORTGAGE COMPANY in the sum of \$ 91,300.00 dated MAY 20, 1993 bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date thereon duly recorded in the Public Records of COOK County, ILLINOIS and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK County, ILLINOIS to wit:
SEE ATTACHED LEGAL DESCRIPTION

861 Yosemite #19-8 Roselle II 60172

PIN# 07-35-402-009-1104



EXECUTED, without recourse and without warranty on the undersigned, this 25th day of MAY, 1993.

ATTEST: Linda Abruozio
LINDA ABRUZINO
ASST. SECRETARY

BY: Richard Grosse
RICHARD GROSSE
DIVISION VICE PRESIDENT

THE STATE OF ILLINOIS
COUNTY OF DUPAGE

93407914

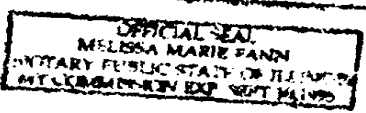
2350 BMR

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared RICHARD GROSSE, DIVISION VICE PRESIDENT OF CTX MORTGAGE COMPANY known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

25th day of MAY, 1993

Melissa Marie Fann
Notary Public in and for

the State of ILLINOIS
the County of DUPAGE
Printed Name: MELISSA MARIE FANN
My Commission Expires SEPTEMBER 10, 1995



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11000888

COOK COUNTY CLERK'S OFFICE
1100 N. LAKE ST. CHICAGO, IL 60610
TEL: 312.603.1000 FAX: 312.603.1001

PROPERTY TAX STATEMENT
FOR THE YEAR 2011

11000888

11000888

11000888

PROPERTY TAX STATEMENT

PROPERTY TAX STATEMENT FOR THE YEAR 2011
PROPERTY: 1100 N. LAKE ST. CHICAGO, IL 60610
PARCEL ID: 11000888
ASSESSOR: COOK COUNTY ASSESSOR
PROPERTY CLASSIFICATION: RESIDENTIAL
PROPERTY VALUE: \$100,000.00
TAXES: \$1,000.00
TAX RATE: 1.00%

PROPERTY TAX STATEMENT FOR THE YEAR 2011

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PROPERTY TAX STATEMENT FOR THE YEAR 2011

PROPERTY TAX STATEMENT FOR THE YEAR 2011

PROPERTY TAX STATEMENT FOR THE YEAR 2011

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PROPERTY TAX STATEMENT FOR THE YEAR 2011

PROPERTY TAX STATEMENT FOR THE YEAR 2011

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UNIT 19-8 IN THE TRAILS VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24 969 065 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. THE EXCLUSIVE RIGHT TO THE USE OF GARAGE AREA G:9-8, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24 969 065.

Property of Cook County Clerk's Office

93407914

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this _____ day of _____, 20____.

CLERK OF COOK COUNTY

Property of Cook County Clerk's Office

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