

UNOFFICIAL COPY

93407391

20

LOAN #211184

THE FIRST COMMERCIAL BUILDING, SUITE 831 LITTLE ROCK, ARKANSAS 72201

FIRST COMMERCIAL MORTGAGE COMPANY (501) 371-7361

RELEASE DEED CORPORATION

DEPT-01 RECORDING 923.00 TAG888 TRAN 0404 05/28/93 08.47.00 #3488 * 93-407391 COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS:

That the FIRST COMMERCIAL MORTGAGE COMPANY corporation organized under the laws of the State of ARKANSAS and doing business under and by virtue of the laws of the State of ARKANSAS in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE INST# 86274844 dated JUNE 26, 19 86, and recorded in Book at Page in the Recorder's office in and for COOK County, ILLINOIS, said indebtedness originally having been owed by FREDERICK M. MORRONE AND DENISE L. MORRONE, HUSBAND AND WIFE to FIRST SAVINGS OF AMERICA and secured by a lien on the following property located in COOK County, ILLINOIS

LOT 44 IN PARK VIEW ESTATES SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

permanent index number 23-35-312-008 vol. 152

property address: 8756 sunshine ct. orland park, il 60462

when recorded mail to: first commercial mortgage co. p.o. box 626 little rock, ar 72203

said lien on the property above mentioned is hereby released and discharged in full this 9TH day of APRIL, 19 93.

In Testimony Whereof, said FIRST COMMERCIAL MORTGAGE COMPANY by its SR. VICE President and ASST. Secretary, who are duly authorized by its By-Laws, has hereunto signed its Corporate name and affixed its Corporate seal on this 9TH day of APRIL, 19 93

FIRST COMMERCIAL MORTGAGE COMPANY

(Corporate Seal)

By JUNE MORRISON

By LOU ANN HOWARD

President SR. VICE Secretary ASST.

23

UNOFFICIAL COPY

ACKNOWLEDGMENT

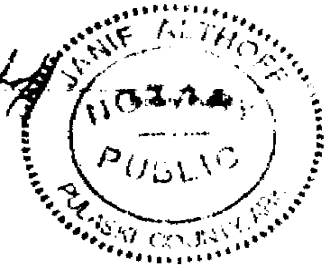
State of ARKANSAS
County of PULASKI } ss.

On this 9TH day of APRIL, 1993, before me JAMIE ALTHOFF, a Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named JUNE MORRISON and LOU ANN HOWARD to me personally well known, who stated that they were the SA, VICE PRESIDENT and ASST. SECRETARY of the FIRST COMMERCIAL MORTGAGE COMPANY, a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 9TH day of APRIL, 1993.

Jamie Althoff
JAMIE ALTHOFF

My commission expires APRIL 25, 1996



DEED OF RELEASE
(CORPORATION)

TO

FIRST
COMMERCIAL
MORTGAGE
COMPANY

Filed for Record this _____ day of _____, 19____ at _____ o'clock _____ M.
By _____ Clerk D.C.

CERTIFICATE OF RECORD

STATE OF ARKANSAS,
County of _____ } ss.

I, _____, Circuit Clerk and Ex-Officio Recorder for the County aforesaid, do hereby certify that the annexed and foregoing instrument of writing was filed for record in my office on the _____ day of _____, A.D. 19____ at _____ o'clock _____ M., and the same is now duly recorded with the acknowledgments and certificates thereon, in "Record Book _____" Page _____.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court this _____ day of _____, 19____.

Circuit Clerk and Ex-Officio Recorder

By _____

93407391