

# TALMAN HOME

# UNOFFICIAL COPY

93407397

Talman Home Federal Savings and Loan Association  
Home Office: 601 West Irving Park Road, Chicago, Illinois 60641-1010

**RELEASE OF MORTGAGE**  
Loan No. 18-1037835-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS that THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAMES W. MARTIN AND VIRGINIA K. MARTIN, HIS WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 892737661 to the premises therein described to-wit:

LEGAL ON REVERSE SIDE

DEPT-01 RECORDING 923.50  
748888 TRAM 0407 05/28/93 88.50.00  
#3494 # --73-407397  
COOK COUNTY RECORDER

Property Address: #4 COMAGE RD. MIDLOTHIAN, IL 60443  
Permanent Index Number: 28-04-302-028; 28-04-302-029; 29-04-302-037



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgages or as successor in interest to the original mortgages.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 18th day of MAY, 1993.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*  
Consumer Loan Officer

By: *[Signature]* E. Nowicki  
Assistant Vice President

93407397

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT certain persons whose names are subscribed to the foregoing instrument are personally known to me, or are well acquainted officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me in person and severally acknowledged that they signed and delivered the said instrument in writing as the authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to the bylaws of said Corporation as their free and voluntary act, and as the free and voluntary act of the Board of Directors of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
JONAH DELEON  
TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4801 West Irving Park Road  
Chicago, Illinois 60641

*[Signature]*  
Notary Public

Recorder's Box No. \_\_\_\_\_  
Mail to:  
Moukal & Associates, Ltd.  
7460 W. College Drive, Suite 101  
Palos Heights, IL 60463

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2350

~~CONFIDENTIAL~~  
**UNOFFICIAL COPY**

Parcel 1: The East 60 feet of Lot 4 and the West 5 feet of Lot 3 and the West 40 feet of the East 45 feet of the West 1/2 of Lot 3 together with that portion of a 50 foot strip marked upon the Plat of Gilson's Subdivision as private street next South of and adjoining said premises all in Gilson's Subdivision of the South 250 feet of the East 1/2 of the South West 1/4 of Section 4, Township 36 North, Range 13,

ALSO

Parcel 2: The West 100 feet of Lot 2 (except the East 55 feet of the West 60 feet of the South 5 feet of said Lot 2) and the East 100 feet of Lot 3 in Gilson's Second Subdivision being a Subdivision of the North 490 feet of the South 740 feet of the East half of the South West quarter of Section 4, Township 36 North, Range 13, East of the Third Principal Meridian, all in Cook County, Illinois.

RESPONSE

157/0165  
93487397

Property of Cook County Clerk's Office