

UNOFFICIAL COPY

COMMITMENT #

LOAN NO. 50-516850-5

93408439

WHEN RECORDED, MAIL TO
LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016



1143792 KIS 2063
SIX 2675/11h

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
FIRST FEDERATED, INC.

133 E. OGDEN SUITE #1
HINSDALE, IL 60521

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of
made and executed by VIRGINIA BRENNAN, DIVORCED AND NOT SINCE REMARRIED 05/19/93

to FIRST FEDERATED, INC. as Reception No.
which said Mortgage or Deed of Trust was recorded on in book No. at Page in the office of the County Clerk and Recorded of COOK 93408439
County, and which Mortgage or Deed of Trust covers property described as:
LOT 239 IN DOCTOR PRICE'S RIVER PARK SUBDIVISION OF THE WEST
3/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PERMANENT INDEX NO. 13-10-400-002

DEPT-01 RECORDING 423100
126666 TRAN 3099 05/28/93 12:57:00
29316 13-10-400-439
COOK COUNTY RECORDER

PROPERTY ADDRESS: 5155 NORTH KOSTNER
CHICAGO, IL 60630

LOAN AMOUNT: \$ 94,500.00

93408439

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 19th day of May, 1993

Signed, sealed, and delivered in the presence of:

By: [Signature]

Witness: [Signature]

By: [Signature]

Witness: [Signature]

By: [Signature]

ACKNOWLEDGEMENT

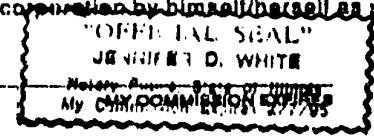
STATE OF Illinois
COUNTY OF DuPage

(Corporate Seal)

On this 19th day of May, 1993, before me, the undersigned Notary Public personally appeared
and Michael Slayton who acknowledged himself/herself to be Secretary
and Dori Garrett who acknowledged himself/herself to be President
of First Federated, Inc.

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]
NOTARY PUBLIC



Notary Address:

REQUESTED AND PREPARED BY:

23 50/10

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