93408574 WHEREAS, ERIC NESHEIM and REBECCA NESHEIM, HUSBAND AND WHIL Mortgagons, by a Mortgage dated JULY 26, 1990 and recorded in the Recorder's Office of COOK County, Illinois, AUGUST 1, 1990 as Document Number 1,R3901339 did convey unto the FIRST BANK OF HIGHLAND PARK F/K/A BANK OF HIGHLAND PARK certain premises in COOK County, Illinois, described as

LOT 7 IN SPICERS SUBDIVISION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SAID NORTH EAST 1/4 AND EXCEPT THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SAID NORTH EAST 1/4) IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 800 PLEASANT LANE, GLENVIEW, IL 60025 PERMANENT INDEX NUMBER: 04-25-202-037

93408573 93498573

to secure their Note for FIFTY THOUSAND AND 00/100 (\$50000,00) DOLLARS with interest payable as therein provided; and

WHEREAS, the said ERIC NESHEIM and REBECCA NESHEIM have caused to the suscepted a Morragage dated MAY 20, 1993 and recorded in d. Recorder's Office on 5/28/93 as Document Number which did convey unto said Recorder's Office on _ FIRST FEDERAL SAVINGS BANK, P.S.B., ITS SUCCESSORS OR ASSIGNS, and Conformation corporation, as Mortgagee, the said premises to secure payment of their Installment Note in the amount of ONE HUNDRED AND THIRTY THOUSAND AND 00/100 (\$130000.00) DOLLARS with interest, pay the in therein provided; and

WHEREAS, the Note secured by the Mortgage first described is held by FIRST BANK OF HIGHLAND PARK F/K/A BANK OF HIGHLAND PARK as sole owner; and

WHEREAS, said owner wishes to subordinate the lien of Mortgage first described to the lien of the Mortgage document secondly described,

NOW THEREFORE, in consideration of the premises and of the sum of ONE (1) DOLLAR in hand paid, the said FIRST BANK OF HIGHLAND PARK F/K/A BANK OF HIGHLAND 'ARI' does hereby covenant and agree with the said FIRST FEDERAL SAVINGS BANK. P.S.B., TTS SUCCESSORS OR ASSIGNS as Mortgages for the use and benefit of the legal holder of the Note secured by said Mortgage secondly herein described, that the lien of the Note owned by said FRS BANK OF HIGHLAND PARK F/K/A BANK OF HIGHLAND PARK and of the Mortgage securing the same shall be and remain at all times a a cord blen upon the premises thereby conveyed subject and subordinate to the lien of the Mortgage to said FIRST FEDERAL SAVINGS BANK, P.S. S. SUCCESSORS OR ASSIGNS, Mortgagee, for all advances made on said secondly described Note, which consists of ONE HUNDRED AND THE THOUSAND AND 00/100 (\$130000.00) DOLLARS secured by said last named Mortgage and for all other purposes specified therein.

Dated at HIGHLAND PARK, ILLINOIS, this 18 day of MAY, 1993.

Witness the hand and seal of the Mortgagee the day and year tirst above written.

\$23.00 DEPT-11 RECORD TOR T#2222 TRAN 1003 05/28/93 15:59:00

1644 + +-93-408574 COOK COUNTY RECORDER \$0644 \$

ATTEST: FIRST BANK OF HIGHLAND PARK P/K/ABANK OF HIGHLAND PAR

JOSEPH M. ZACGARI

VICE PRESIDENT

MARICH GOLDSTEIN

XSST. SECRETARY

93408574

STATE OF ILLINOIS)

) SS.

COUNTY OF LAKE)

Masik Hillman , a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that JOSEPH M. ZACCARL JR., VICE PRESIDENT OF PERST BANK OF HIGHLAND PARK, and JANICE GOLDSTEIN, ASST. SECRETARY of said Corporation, who are personally known to me to be the same persons whose mame are subscribed to the foregoing instrument as such VICE PRESIDENT and ASST. SECRETARY, respectively, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Curporation, for the uses and purposes therein set forth; and the said ASSI SECRETARY then and there acknowledged that, as custodian of the corporation real of said Corporation, he did affix said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Notary Public

OFFICIAL SEAL NANCI K. HILLMAN Notary Public, State of Illino the Commission Expires 3-27-95

PREPARED DY: JAN GOLDSTEIN

PLEASE RETURN TO: FIRST BANK OF HIGHLAND PARK, 1835 Pirst Street, Highland Park, IL 60035 Atm: JAN GOLDSTEIN

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93408374