

## LIMITED POWER OF ATTORNEY

93408757

KNOW ALL MEN BY THESE PRESENTS;

That I David A. Napol: of Internet Mortgage Company county of Cook and State of 111 inois has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowiey, or Diane M. Allison, or Janice Fuglsang, or Andrew D. Tressler of Household Bank, f.s.b. of the City of Wood Dale, County of Dupage and State of Illinois my true and lawful attorney for and in my name and steed to:	
Execute any and all documents for the purpose of assigning and transfering a certain mortgage, deed of trust security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note allonge for the following loan transaction:  DEPT-01 RECORDINGS  1423.  Borrower(s) Names: David A. Turf  Address of Property: 6420 W. Raven #03  City, State, Zip Code: Chicago, IL 60631  HMS Loan Number: 654693	
giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do it personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.	
IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 30th day of April 19 93	

State of: County of:

in the State aforesaid, do hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therin set forth.

GIVEN under my hand and notarial seal the is 30th day of April 1993

Notary Public

OFFICIAL SEAL "
ANDREW J. FURMAN
NOTARY PUBLIC STATE OF ILLINOIS
WY COMMISSION EXPIRES 1/16/96

2350 pur

HMS 1031+ HMU \$200 1/83

Proberty of Cook County Clark's Office

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UNIT NUMBER G-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BANBURRY HILL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22452654, IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE LLIN CONTROL THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

13-06-110-052-1003

## **UNOFFICIAL COPY**

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