JUNOFFICIAL COPY D. BRADLEY SPRINGER 3051 OAK GROVE DOWNERS GROVE, ILLINOIS 60515 93408993 AND WHEN RECORDED MAIL TO MEPT-D1 RECORDING \$23.50 EDGEMARK BANK LOMBARD dba EDGEMARK MORTGAGE CORPORATION JIAM 5555 TRAN 4039 06/01/93 16:34:00 3051 OAK GROVE \*-93~408993 DOWNERS GROVE 50759 a COOK COUNTY RECORDER ILLINOIS 60515 SPACE ABOVE THIS LINE FOR RECORDER'S USE .. Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COMERICA MORTGAGE CORPORATION 3551 HAMLIN ROAD, AUBURN HILLS, MICHIGAN 48326-7437 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 24, 1993 executed by RICHARD S. NIACHEVICH AND ANN J. NIKCHEVICH, HUSBAND AND WIFE to EDGEMARK BANK LOMPARD dba EDGEMARK MURTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 2051 OAK GROVE DOWNERS GROVE, ILLINOIS 60515 ,as Document Non 2408992 and recorded in Book/Volume No. ,page(s) County Resords, State of ILLINOIS COOK described hereinafter as follows: LOT 13 AND THE NORTH 25 FEET OF LOT 14 IN BLOCK 4 IN WESTERN SPRING RESUBDIVISION OF A PART OF THE LAST HINSDALE, A SUBDIVISION OF THE EAST HALF OF SECTION 6 TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO AND NAPERVILLE PUGHWAY AND WEST OF THE EAST LINE LYING OF SECTION 6 TOWNSHIP 38 NORTH RANGE 2 EAST OF THE THIRD PRINCIPAL MERIDIAN, PRODUCED NORTH TO SAID HIGHWAY. IN COOK COUNTY, ILLINOIS. 93408993 18-06-420-027 18-06-420-028 Commenly known as: 4636 WOODLAND AVENUE, WESTERN SPRINGS, ILLINOIS 60553 TOGETHER with the note or notes therein described or referred to, the money due and ty become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage EDGEMARK BANK LOWSARD dba EDGEMARK MORTGAGE CORPORATION STATE OF ILLINOIS COUNTY OF DU PAGE KERRY PHINNEY AUTHORIZED SIGNATORY MAY 24, 1993 \_ before me, the BY: (Date of Execution) ITS: undersigned, a Notary Public in and for said County and State, personally appeared KERRY PHINNEY known to me to be the AUTHORIZED SIGNATORY MARIA T. MARTINEZ ITS: AUTHORIZED SIGNATURY MARIA T. MARTINEZ known to me to be AUTHORIZED SIGNATORY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seel of said corporation: that said instrument was WITNESS: signed and sealed on behalf of said corporation pursuant to its CATHRINA MARIE DONALDSON NOTARY PUBLIC STITE OF HUNOS MY COMMISSION EXPIRES 1-20-7 by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free set and deed of said corporation. Notary Public .. DU PAGE County. My Commission Expires 01-20-97 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

## **UNOFFICIAL COPY**

Eles Carling

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