

# UNOFFICIAL COPY

LOAN # 3604365

CASE #

8

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration **SUBURBAN BANK OF HOFFMAN SCHAUMBURG** does hereby grant, bargain, sell, assign, transfer, and set over unto **MIDWEST MORTGAGE SERVICES, INC.**, a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 21st day of MAY, 19 93 made by **MAHMOUD R. ADAS, SINGLE**

93408285

to **SUBURBAN BANK OF HOFFMAN SCHAUMBURG** and all its right, title, and interest to the premises therein described as follows:

SEE ADDENDUM "A"

DEPT-11 RECORD TOR 673.50  
T#2222 TRAN 0993 05/28/93 15:07:00  
#0605 \* -93-408285  
COOK COUNTY RECORDER

CA 6036409

Property of Cook County Clerk's Office

TAX ID #: 07-15-201-005 VOLUME NO. 187  
180 ASTER LANE HOFFMAN ESTATES, ILLINOIS 60195

which said Mortgage is **RECORDED** in the **COOK** County of **ILLINOIS** in the **OFFICE OF THE RECORDER'S** office of the **AS DOCUMENT NUMBER**

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said **MIDWEST MORTGAGE SERVICES, INC.** its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, **SUBURBAN BANK OF HOFFMAN SCHAUMBURG** has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here affixed, this 26th day of MAY, 19 93

**SUBURBAN BANK OF HOFFMAN SCHAUMBURG**

(SEAL)

By: Steve M. Robinson  
STEVE M. ROBINSON AVP  
Authorized Signature  
Type name and title

93408285

Attest: Christine Rodenberger  
Christine Rodenberger Loan Officer  
Authorized Signature  
Type name and title

STATE OF ILLINOIS )  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named Ass't Vice President and the above Named Loan Officer

of SUBURBAN BANK OF HOFFMAN SCHAUMBURG are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of CORPORATION and as their own free and voluntary act as Ass't Vice President and Loan Officer respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 26th day of MAY, 19 93

Jennifer A. Spitz  
Notary Public  
My Commission Expires 4-17-95

This instrument prepared by and return recorded document to:

JENNIFER FORTNER  
MIDWEST MORTGAGE SERVICES, INC.  
1901 SOUTH MEYERS ROAD, SUITE 300  
OAKBROOK TERRACE, IL 60181

230209

"OFFICIAL SEAL"  
JENNIFER A. SPITZ  
Notary Public, State of Illinois  
My Commission Expires 4/17/95

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COOK COUNTY CLERK'S OFFICE  
JAN 11 10 58 AM '08

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ADDENDUM "A"

MAHMOUD R. ADAS  
LOAN#: 36-0436

LOT THREE (EXCEPT THE NORTH 10 FEET THEREOF) 3 IN BLOCK 2, IN HOFFMAN ESTATES 1, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, TOGETHER WITH THAT PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, ACCORDING TO PLAN THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 5, 1955, AS DOCUMENT NUMBER 1612242.

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STATE OF ILLINOIS  
COUNTY OF COOK  
IN SENATE  
JANUARY 11, 1900  
REPORT OF THE  
COMMISSIONERS OF THE  
LAND OFFICE  
IN RESPONSE TO A  
RESOLUTION PASSED  
BY THE SENATE  
MAY 11, 1899  
RELATIVE TO THE  
LANDS BELONGING TO  
THE STATE OF ILLINOIS  
AND THE LANDS BELONGING TO  
THE UNITED STATES  
AND THE LANDS BELONGING TO  
THE STATE OF ILLINOIS  
AND THE LANDS BELONGING TO  
THE UNITED STATES  
AND THE LANDS BELONGING TO  
THE STATE OF ILLINOIS  
AND THE LANDS BELONGING TO  
THE UNITED STATES

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