

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FURNISHED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

0077/277-6 MAVES 5/3/93 1-CONV 8/498

93408282

SHORT FORM OF DISCHARGE FOR MORTGAGE CORPORATIONS

AED51341

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 29 day of JULY 19 86, made and executed by LINDA J. MAVES, MARRIED TO KENNETH A. MAVES of the First part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS in liber _____, page _____, Doc No. 86340926,

Registered Land Certificate No. _____ UNIT NUMBER 117 AND UNIT G-116 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ORLAN-BROOK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22916678 AS AMENDED IN THE WEST ONE HALF (1) OF THE SOUTHWEST ONE QUARTER (1) OF SECTION FOURTEEN (14), TOWNSHIP THIRTY SIX (36) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. #'S 24-14-302-018-1256 VOL. 146
24-14-302-018-1217
Is fully paid, satisfied and discharged.

DEPT-01 RECORDINGS \$25.50
T#9999 TRAN 8451 05/28/93 15:27:00
#7261 # *--73-408382

Dated this 21 day of MAY 19 93 COOK COUNTY RECORDER

Source One Mortgage Services Corporation
FKA: Fireman's Fund Mortgage Corporation
FKA: Manufacturers Hanover Mortgage Corporation
Whose Address is: 27555 Farmington Rd.
Farmington Hills, MI 48334-3357

Witnesses:

Andrea Rose
Angela Moore

By: Armella Jordan, Assist. Vice President
By: Douglas Wright, Assist. Vice President

State of Michigan)
County of Oakland)

93408282

On this 21 day of MAY 19 93 before me appeared Armella Jordan and Douglas Wright to me personally known who, being by me duly sworn, did say that they are respectively both Assistant Vice President's of Source One Mortgage Services Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Armella Jordan and Douglas Wright acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires: _____
Notary Public, Oakland County
My Commission Expires Aug. 17, 1993

Richard R. Jordan
Notary Public, County, _____

WHEN RECORDED RETURN TO:

Linda Maves
15712 86 Ave
Unit 117
Orland Pk, IL 60462

DRAFTED BY: KARA CHAPMAN
Source One Mortgage Services Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Attn: Payoff Department

2352

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NEED NO EVIDENCE
IF YOU CAN PROVE

Property of Cook County Clerk's Office

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