| | DEED IN TRUST | 0465 |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| | (WARRANTY) | 3'200 |
| 14 *. | THIS INDENTURE WITNESSETH that the Grantors . Eshay Baba and sandra Baba. His wife, in joint tenancy as to 1/2 interest; And Swedlana bass, as t |] |
| • | of the County of for and in consideration of the sum, for and in consideration of the sum | 0 1/2 inter- est |
| : . . | of TEN Dollars, (5 10.00), in hand paid, and of other good and valuable considerations, receipt of which is hereby duly | |
| | acknowledged, Convey and Warrant unto Charter Bank & Trust of Illinois , an Illinois banking corporation of Hanover Park , Illinois, and duly authorized to accept and execute trusts within the State of Illinois, as Trustee | |
| | under the provisions of a certain Trust Agreement, dated the 26th and of May 1993 and known as Trust Number 1448 , the following described real estate in the County of Cook and State of Illinois, 10-wit: | |
| | 1-1-10 | |
| | LOT 21 IN BLOCK 8 IN THOMAS J. GRADY'S 6TH GREEN BRIAR ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THE NORTH EAST 1/4 THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. | |
| | COMMONLY KNOWN AS: 6235 North Mozart, Chicago, Illinois | |
| | PERMANENT TAX NO.: 13-01-115-007-0000 1900000000000000000000000000000000 | Exempt under Pear. 6 |
| nic: | 1:54:57 FA/In/60 BYTH ME:1. 9999:1. | t um |
| os* | and fruit Apperty perfort. A 1370 Null power and althority where of arising the second of the secon | nder Real Estate Transfer Tax Act Sec. 4 & Cook County Ord. 95104 Par. 6 - / - 93 Sign. Stady |
| | STATE OF THINOIS COUNTY OF COOK Sandra Baba Sandra Baba | |
| | 1. SUZIE BABA , a Notury Public in und for said County, in the State aforesaid, do hereby certify that SWEDLANA DASS, ESHAY BABA, and Sandya BABA | · |
| | personally known to me to be the same person whose names CCVE subscribed to the foregoing instrument, appeared be- | |
| 36 | fore me this day in person and acknowledged that May signed, scaled and delivered the said instrument as The Allie and voluntary ect, for the uses and purposes therein set forth, including the release and waiver of Official Almestes All GIVEN under my hand and Notarial Seal this 157 day of DOUGLE BABA NOTARY PUBLIC STATE OF ILLINOIS NOTARY PUBLIC STATE OF ILLINOIS Acquimission expires 11-30 1994 | |
| . [| MAILOTO: DOCUMENT PREPARED BY: | 2 0 |
| | CHARTER BANK AND TRUST OF ILLINOIS | DOCUMENT |
| | (Name) SEND SUBSEQUENT TAX BILLS TO: 1400 Irving Park Road | WENT |
| | (Addies) (Neme) Hanover Park, Ill 60103 | E NUMB |
| | (City, State and Zip) (Address) | ₹ |

DOCUMENT NUMBER

(eserbbA) ADDRESS OF PROPERTY:

OR RECORDER'S OFFICE BOX NO.

6235 North Mozart
Chicago, Illinois
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES
ONLY AND IS NOT A PART OF THIS DEED.

UNOFFICIAL COPY

1400 Irving Park Rd. Hanover Park, IL 60103 708/837-2700

Charles Bank AND TRUST OF ILLINOIS

RETURN TO:

TRUST NO.

Property of Coot County Clert's Office

DEED IN TRUST

(WARRANTY DEED)

Charter Bank

AND TRUST OF ILLINOIS

TRUSTEE

UNOFFICIAL COPY

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to

| Dated | 6-1- , 1993 | Signature: | Soul Caux | des |
|----------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| | | | Grantor or Agent | |
| | bed and swoon to be he said | | \$ "OFFIC | IAL SEAL" |
| 19 92 . | | an Crocker | > NOTARY PUBL | INN CROCKER IC (!ATE OFILLINOIS! IT Expires 04/30/95 |
| shown of either authoris a partner estate to do be | ership authorized t in Illinois, or oth usiness or acquire te of Illinois. | nment of benefic n Illinois corpor acquire and continues of o do business of er entity recogni | cial interest in pration or foreighold title to rear acquire and hold nized as a person to real estate un | <pre>a land trust is n corporation l estate in Illinoi d title to real and authorized</pre> |
| Da C C C | | | Granice or Agent | |
| me by this | bed and sworn to be he saidday ofH | fore | "OFFICIAL S JAMES IUN NOTARY PUBLIC, STATE C My Commission Expires | EAL" T DF ILLINOIS |
| i. | ny person who knowi dentity of a grante he first offense an ffenses. | e shall be quil | ty of a Class C m | isdemeanor for |
| | | | ook County, Illin | nie is |

exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

UNOFFICIAL COPY

OFFICE