

UNOFFICIAL COPY

Loan No. 59-11370-4 04/25/91 MICHAEL J. LENAHAN

Recorded at _____ o'clock _____ M

Reception No. _____ Recorder

KNOW ALL MEN BY THESE PRESENTS, That whereas,

MICHAEL J. LENAHAN, A BACHELOR

DEPT-01 RECORDINGS \$23.00
T#9999 TRAN 8660 06/01/93 09:29:00
#7300 # * - 7 3 - 4 0 9 5 3 2

of the County of COOK, in the state of Illinois, being one certain Mortgage dated 05/18/89 for record in the office of the County Clerk and Recorder of the County of COOK of Illinois on 05/18/89 and duly recorded in of the records in said office, at page , Reception Number 3795689 did grant, bargain, sell and convey unto;

93409532

World Savings and Loan Association, a Federal Savings and Loan Association, and/or assigns

certain real estate in said Mortgage described to secure the payment of certain promissory note with interest and all charges thereon, as in said Mortgage and note mentioned; and whereas said Mortgage and note have been assigned

AND WHEREAS, said note, together with all interest and charges thereon have been paid and fully satisfied.

NOW, THEREFORE, in consideration of the premises and in the further consideration of three dollars, in hand paid, the receipt whereof is hereby acknowledged, the said a corporation duly organized and existing under and by virtue of the laws of the state of Colorado, hereby remise, release and forever quit claims unto the present owner or owners of said real estate and the heirs, successors and assigns of said owner or owners forever all the right, title and interest which it has by virtue of said Mortgage in and to the said real estate and more particularly described as follows, to wit:

LOT 16 IN BLOCK 215, IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXV, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 5 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 9, 1967, AS DOCUMENT NUMBER 2822530.

Vice President and it's corporate name to be hereunto affixed, attested by it's Assistant Secretary, this April 25, 1991.

World Savings and Loan Association,
A Federal Savings and Loan Association

ATTESTED:

Bonny Wilcox
Bonny Wilcox, Vice President

Bernadette Nelson
Bernadette Nelson, Assistant Secretary

State of California)
County of Alameda) SS.

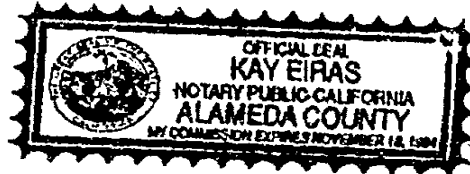
The foregoing instrument was acknowledged before me April 25, 1991, by Bonny Wilcox, Vice President and Bernadette Nelson as Assistant Secretary of World Savings and Loan Association.

Witness my hand and official seal.

Kay Eiras
Signature of Notary Public

RELEASE OF MORTGAGE BY CORPORATION

After recording return to: MICHAEL J. LENAHAN
1520 HASSELL ROAD
HOFFMAN ESTATES, IL, 60195



Box # 213
Copy # 1

P.I.N. #: 07-05-207-018-0000

TO: Box 97
Vault

JB

De-req by 93019611
HH961026
by for-20

SRS 7156
J. Taylor

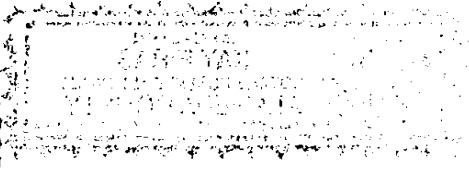
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Property of Cook County Clerk's Office

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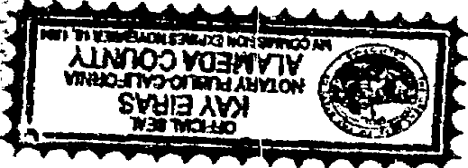


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To: Box 97

R.I.N. #: 07-05-207-018-0000

Box # 213
Copy # 1



MICHAEL J. LENAHAHAN
1520 HASSELL ROAD
HOEFMAN ESTATES, IL, 60195

After recording return to: MICHAEL J. LENAHAHAN

RELEASE OF MORTGAGE BY CORPORATION

Signature of Notary Public

Kay Eiras
Witness my hand and official seal

The foregoing instrument was acknowledged before me April 25, 1991, by Bonny Wilcox, Vice President and Bernadette Nelson as Assistant Secretary of World Savings and Loan Association.

State of California)
County of Alameda) SS.

Bonny Wilcox
Bonny Wilcox, Vice President
A Federal Savings and Loan Association

Bernadette Nelson
Bernadette Nelson, Assistant Secretary

IN WITNESS WHEREOF, the said hath caused its corporate name to be hereunto subscribed by its Vice President and its corporate name to be hereunto attested, attested by its Assistant Secretary, this April 25, 1991.
World Savings and Loan Association,
A Federal Savings and Loan Association

AND WHEREAS, said note, together with all interest and charges thereon have been paid and fully
Mortgage and note have been assigned
with interest and all charges thereon, as in said Mortgage and note mentioned; and whereas said
certain real estate in said Mortgage described to secure the payment of certain promissory note
World Savings and Loan Association, a Federal Savings and Loan Association, and/or assigns
Number 3795689 did grant, bargain, sell and convey unto:
05/18/89 and duly recorded in of the records in said office, at page, Reception
for record in the office of the County Clerk and Recorder of the County of Illinois on
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#3300 # * 93-49532
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Loan No. 59-11370-4 04/25/91 MICHAEL J. LENAHAHAN

De-noted by 93019644



S1257186 J. Taylor

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Property of Cook County Clerk's Office

11