

UNOFFICIAL COPY

And Release of Mortgage

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION

Loan No. 6115-1

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Miguel A. Figueroa, divorced and not since remarried.

of the County of Cook and State of Illinois 93409566, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

9th day of December, A.D. 1988, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page _____, as document No. 88572028, and a certain Assignment

of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

Lot 32 in Fairfield and Tudor's Subdivision of the West 1/2 of Block 5 in Borden's Subdivision of the West 1/2 of the Southeast 1/4 of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. 13-36-419-041

1718 N. Talman



Handwritten: JOHN QUALITY
727 S Dearborn
CHICAGO IL 60605
#112

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this

5th day of March, A.D., 1991. DEPT-01 RECORDINGS \$23.50

TR 1799 TRAN 8660 04/01/93 09:34:00

17334 # * 93-409566

COOK COUNTY RECORDER

ATTEST:

Signature of Edward J. Kane
Secretary

By *Signature of Colleen Butterly*
President

STATE OF Illinois }
COUNTY OF Cook } I, Colleen Butterly the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

James J. Kane President of

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION personally known to me to be the

a corporation, and Edward J. Kane Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5th day of March, A.D. 1991

THIS INSTRUMENT WAS PREPARED BY:

E. Butler
1946 W. Irving Park Road
Chicago, IL 60613



Handwritten: 2350

Vertical stamp: RUSH S1351844 M

Vertical stamp: 93409566

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93405566