

UNOFFICIAL COPY

PREPARED BY:  
DESNEE KEICHER  
ONE TIFFANY POINTE, SUITE 210  
BLOOMINGDALE, ILLINOIS 60108

AND WHEN RECORDED MAIL TO

AMERICAN SECURITY MORTGAGE  
ONE TIFFANY POINTE, SUITE 210  
BLOOMINGDALE  
ILLINOIS 60108



SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage 93409627**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS  
612 WEST 4TH STREET, KANSAS CITY, MISSOURI 64112  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 7, 1993  
executed by  
VICTOR C. HUDSON AND NANCY L. HUDSON, HUSBAND AND WIFE

DEPT-01 RECORDINGS \$23.50  
T#9999 TRAN 8664 06/01/93 13:20:00  
#7395 # \*—93—409627  
COOK COUNTY RECORDER

to AMERICAN SECURITY MORTGAGE  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is ONE TIFFANY POINTE, SUITE 210  
BLOOMINGDALE, ILLINOIS 60108

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_  
COOK County Records, State of ILLINOIS **93409626**

described hereinafter as follows:  
UNIT 33-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS IN THE COBBLER'S CROSSING AS DELINEATED AND DEFINED IN THE  
DECLARATION RECORDED AS DOCUMENT NUMBER 89600378 AS AMENDED FROM TIME  
TO TIME, LOCATED IN COBBLER'S CROSSING UNIT 4, BEING A SUBDIVISION OF  
THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

06-07-406-038-1005  
AFFECTS UNDERLYING  
06-07-406-039-1005

Commonly known as:  
868 NORTH SHADY OAK DRIVE, ELGIN, ILLINOIS 60120-4380

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

On MAY 7, 1993 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared RONALD J. BANTZ  
known to me to be the PRESIDENT  
and SUSAN F. BANTZ  
known to me to be VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

AMERICAN SECURITY MORTGAGE

Ronald J. Bantz  
BY: RONALD J. BANTZ  
ITS: PRESIDENT

Susan F. Bantz  
BY: SUSAN F. BANTZ  
ITS: VICE PRESIDENT

Desnee Keicher  
WITNESS: DESNEE KEICHER

Notary Public Margaret Kotnour  
DUPAGE County,  
My Commission Expires 1/31/97

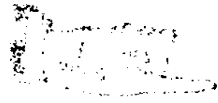


(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

16791  
C 59791  
FIRST AMERICAN TITLE INSURANCE #

93409627

UNOFFICIAL COPY



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Property of Cook County Clerk's Office

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