

UNOFFICIAL COPY 93409886

THIS INDENTURE, Made this 3rd day of May, 1993 A.D., 1993 between BOULEVARD BANK NATIONAL ASSOCIATION, a National Bank Association, of Chicago, Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said Bank in pursuance of a Trust Agreement dated 13th day of November, 1980, and known as Trust Number 6644, Party of the First Part and MARK KENT and VIOLA KENT, married to each other, as joint tenants with rights of survivorship, and not as tenants in common, Party(ies) of the Second Part.

Address of Grantee (s): 1136 Church Street, #6-3, Evanston, Illinois 60201

WITNESSETH, that said Party of the First Part, in consideration of the sum of Ten and no/100 Dollars, (\$10.00) and other good and valuable consideration in hand paid, does hereby convey and quitclaim unto said Party(ies) of the Second Part, not as Tenants in Common but as Joint Tenants with Right of Survivorship, the following described real property, situated in the County of Cook, State of Illinois, to wit:

~~PARCELS ONE, TWO AND THREE IN SIGWALT'S SUBDIVISION OF THE NORTH HALF OF THE WEST 15 ACRES OF THE NORTH 30 ACRES OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

~~PARCEL TWO - IS THE SOUTH TWO CHAINS OF THE NORTH 4.25 CHAINS OF THE EAST 2.50 CHAINS OF THE WEST 10 CHAINS OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST NO. 39135 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 21663600 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS AS DOCUMENT NO. LR2586499 TOGETHER WITH AN UNDIVIDED 2.8 PERCENT INTEREST IN SAID PARCEL (EXCEPTING UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY); ALSO TOGETHER WITH AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-4 AS DEFINED AND DELINEATED IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.~~ See attached

110 S. Dunton, Arlington Hs. IL P.I.N 03-32-101-042-1029

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said Party(ies) of the Second Part as aforesaid and to the proper use, benefit and behalf of said Party(ies) of the Second Part forever.

SUBJECT TO: General taxes and Condominium assessments not yet due and payable; covenants, conditions and restrictions of record so long as they do not interfere with purchasers use and enjoyment of the property; Terms, conditions and restrictions contained in the Declaration of Condominium and any amendments thereto; Party's rights and agreements, if any.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said deed or deeds in trust delivered to said Trustee in pursuance of the Trust Agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage, if any there be, of record in said county affecting the said real property or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said Party of the First Part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and Attested to by its Assistant Vice President, the day and year first above written.

ATTEST:

BOULEVARD BANK NATIONAL ASSOCIATION as Trustee as aforesaid

By: [Signature]  
Assistant Vice President

By: [Signature]  
Vice President  
DEPT-14, RECORDER FOR \$20.00  
120000 TRN 140 06/01/93 15:00:00  
#7837 3-03-93 8886  
COOK COUNTY RECORDER

STATE OF ILLINOIS )  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JACK P. O'CONNOR, Vice President of BOULEVARD BANK NATIONAL ASSOCIATION, and JACK P. O'CONNOR, Assistant Vice President thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and that the said Vice President did also then and there acknowledge that he as custodian of the corporate seal of said Bank did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.



GIVEN under my hand and Notarial Seal this 4th day of May, 1993 A.D., 1993

Mary E. Spero  
NOTARY PUBLIC

My Commission Expires: \_\_\_\_\_

AFTER RECORDING, MAIL THIS DEED TO:  
\_\_\_\_\_  
\_\_\_\_\_

BOX 332

This Instrument Was Prepared By:  
JOHN K. HEIER  
410 North Michigan  
Chicago, Illinois 60611

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TTI CH 271878

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2015-2016

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UNIT 4-J AS DELINEATED IN SURVEYS OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER TOGETHER REFERRED TO AS "PARCEL"):

PARCEL 1:

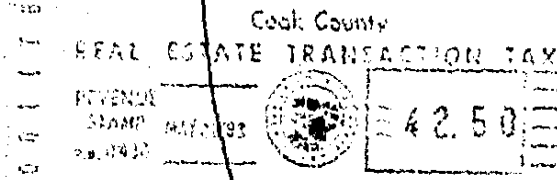
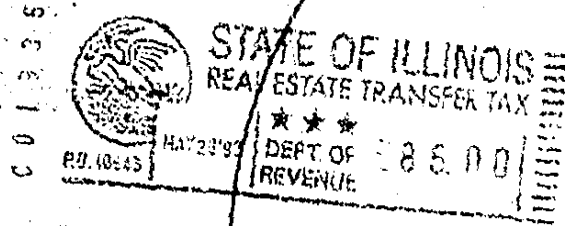
LOTS 2 AND 3 IN SIGWALT'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 15 ACRES OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 2 CHAINS OF THE NORTH 4.25 CHAINS OF THE EAST 2.50 CHAINS OF THE WEST 10 CHAINS OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST NO. 39135, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 21,663,600, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS, AS DOCUMENT LR 2,586,499, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 3:

TOGETHER WITH AN EXCLUSIVE EASEMENT FOR THE PARKING PURPOSES IN AND TO PARKING SPACE NO. "P-4" AS DEFINED AND DELINEATED IN SAID DECLARATION AND SURVEYS, IN COOK COUNTY, ILLINOIS.



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2011/11/11