

UNOFFICIAL COPY

SUSAN E. CHANG
5785 NORTH LINCOLN AVENUE
CHICAGO, ILLINOIS 60659

93409957

AND WHEN RECORDED MAIL TO

PACIFIC MORTGAGE COMPANY

5785 NORTH LINCOLN AVENUE
CHICAGO
ILLINOIS 60659

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 51060663

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to INTERFIRST FEDERAL SAVINGS BANK 305 EAST EISENHOWER STREET-SUITE 200, ANN ARBOR, MICHIGAN 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 13, 1993 executed by YONG WOONG KIM AND DONG HEE KIM, HUSBAND AND WIFE

to PACIFIC MORTGAGE COMPANY a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 5785 NORTH LINCOLN AVENUE CHICAGO, ILLINOIS 60659

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **93409956** COOK County Records, State of ILLINOIS

described hereinafter as follows:

PARCEL 1: LOT 89 IN MCDUGALL'S SUBDIVISION OF BLOCKS 1, 2 AND 3 AND MCGRANE'S SUBDIVISION OF LOT 3 OF COUNTY CLERK'S DIVISION OF LOT 1 AND LOTS 7 TO 15 INCLUSIVE OF FITCH AND HEACOX'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: LOT 6 IN BLOCK 7 IN HARVEY S. BRACKETT'S LAWRENCE AVENUE VILLA TRACT, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-15-208-015
13-15-208-014

Commonly known as 4718 NORTH KASSON, CHICAGO, ILLINOIS 60630

TOGETHER with the note or notes therein described or referred to, the money due and to be come due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PACIFIC MORTGAGE COMPANY

On 5/13/93 before me, the
(Date of Execution)

BY: Susan E. Chang
ITS: PRESIDENT

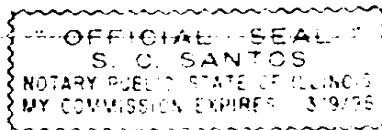
undersigned, a Notary Public in and for said County and State, personally appeared SUSAN E. CHANG known to me to be the PRESIDENT and MYUNG SU known to me to be the PROCESSOR

BY: Myung Su
ITS: PROCESSOR

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS:

Notary Public Adante



My Commission Expires 3/9/96 County Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23.a

FD 380 2 of 2

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