Loan Number: <u>89-56265-6</u>

· · · · ·

OPPICIAL SEAL
AUGU OUNTIEL
OTHER C. 14 505-14
AM CACHE CANTE

## FULL SATISFACTION AND RELEASE OF MORTGAGE

American Savings Bank, F.A.

a componention existing under the laws of the State of California for and in consideration of the payment of the indebtedness secured by the Montgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

NORTHWEST NATIONAL BANK OF CHICAGO

of the County of <u>CGOK</u> and State of <u>I</u>	<u>LLINOIS</u> , all the right,	
title, interest, riam or demand whatso	even it may have acquired in, through on by	
a certain Mortgage dated the 1st day of	June, 1973, and recorded in the Recorder's Office	of
COOK, in the State of ILLINOIS, in	book of records,	
on page, as locument numbe	r 2710844, and a certain Assignment of Rents 27/0	845
	40/8243 and recorded in the Recorder's Office of	
	the State of, in	(D)
	, as document number to the	
premises therein described as follows	to-wit:	66(
Lot Two (Except the North Six (6) feet Eleven (11) feet of Lot Three (3) in Axi Lonnquist's Northwest Hills Subdivision 2/7ths of the South 609.50 feet of the I Northeast Quarter 1/4 of Section 11, To East of the Third Principal Meridian.	el and Alice E. Number (1) of the East West Galf 1/2 of the	93/09988
93409988	・ DEFT-31 FF、(App 1)T ・ T\$001[ TION 15 。 から1035 で 幸でも、2 。 本 ・ クロラー・なりまかり ここのが、ものから しゃつとん	
situated in the City of MOUNT PROSPECT,	County of COOK and State of ILLINDIS,	
together with all the appurtenances and	privileges thereunto belonging or appertaining.	
IN TESTIMONY WHEREOF, the said corporati	on has caused its corporate sell to be hereto	
affixed, and has caused its name to be s	signed to these presents by its Pssistant	
Vice President, and attested by its Assi	stant Secretary dated this 24th day of September,	1992.
ATTEST:	AMERICAN SAVINGS BANK, F.A.	
Sue Hollingshead, Assistant Secretary	Ann Perny, Aspistant Vice President	
<u> </u>	, 	
STATE OF CALIFORNIA COUNTY OF SAN JOAGUIN		
THRT, Ann Perry, personally known to me to be an Assistan and Sue Hollingshead, personally known to me to be the As to me to be the same persons whose names are subscribed t person and severally acknowledged that as such officers to of said componation and caused the componate seal of said of said componation and caused the componate seal of said	nd for said County, in the State aforesaid, DO HEREBY CERTIFY to Vice President of American Savings Band, F.A., a comporation, sistant Secretary of said componation, and personally known to the foregoing instrument, appeared before me this day in hely signed and delivered the said instrument as such officers componation to be affixed chereto, pursuant to authority, ein free and voluntary act, and as the free and voluntary act erein set forth.	
GIVEN under my hand and Notanial Seal th	1s 24th day of September, 1992. 23.50	
THES INSTRUMENT WAS PREPARED BY:	alicea Oliveira	_

Property of Cook County Clerk's Office