

# UNOFFICIAL COPY

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

93 JUN -1 AM 11:54

93410596

PREPARED BY:

CHICAGO MORTGAGE CORPORATION  
TAMMY L. REMERS  
1200 SHERMER, SUITE 220  
NORTHBROOK, IL 60062  
AND WHEN RECORDED MAIL TO

NAME CHICAGO MORTGAGE CORPORATION  
ADDRESS AN ILLINOIS CORPORATION  
CITY & 1200 SHERMER, SUITE 220  
STATE NORTHBROOK, IL 60062

Loan # C9102025

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

238

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**MAGNUM MORTGAGE CORPORATION**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **May 24th, 1993**  
, executed by  
**WILLIAM M. PENWICK, A Married Man and MARY A. PENWICK, His Wife**

to  
**CHICAGO MORTGAGE CORPORATION**  
a corporation organized under the laws of **IL** and whose principal place of business is  
**1200 SHERMER, SUITE 220 NORTHBROOK, IL 60062**  
and recorded in Liber \_\_\_\_\_ page(s) \_\_\_\_\_ **COOK** County Records.

State of **IL** **93410595** described hereinafter as follows:

**LOT 138 ( EXCEPT THE WEST 19 FEET AND THE WEST 22 FEET OF LOT 139 IN GIVINS AND GILBERTS SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 17, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

ITEM # 13-25-134-035

ALSO KNOWN AS: 2918 W DIVERSEY, CHICAGO, IL 60047

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **IL**  
COUNTY OF **COOK**

On **May 20, 1993** before me,  
the undersigned, a Notary Public in and for said County and  
State, personally appeared **ROBERT G. NIXON**  
known to me to be the **President**  
and \_\_\_\_\_, known to me to be

of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

Notary Public \_\_\_\_\_ County,  
My Commission Expires \_\_\_\_\_

*Robert G. Nixon*  
By: **ROBERT G. NIXON**

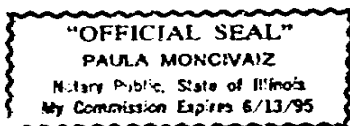
Its: **President**

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



93410596

UNOFFICIAL COPY

Property of Cook County Clerk's Office

99740596