

UNOFFICIAL COPY

**CRAGIN**  
FEDERAL BANK  
1070 West Fullerton Chicago 60639

93410819

**PARTIAL  
RELEASE OF MORTGAGE**

Loan No. 1-62655-15

DEPT-01 RECORDING \$23.50  
T\$1111 TRAM 0012 06/01/93 10:13:00  
THE ABOVE SPACE FOR RECORDER'S FEE \*93-410819  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That  
**Cragin Federal Bank for Savings of Chicago**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **MARTIN & BRIDGET MCDONAGH**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 4004952 to the premises therein described to-wit:

THE WEST 66 FEET OF LOTS 1 & 2 IN BLOCK 5 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE HILLS, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX # 02-22-209-015

DEPT-01 RECORDING \$23.50  
T\$1111 TRAM 0012 06/01/93 10:13:00  
\$5917 \$ \*93-410819  
COOK COUNTY RECORDER

02-21-209-015



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings of Chicago** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant~~ Vice President, and attested to by its Assistant Secretary, this 7TH day of MAY 1993

**Cragin Federal Bank for Savings of Chicago**

Attest: *[Signature]* Assistant Secretary

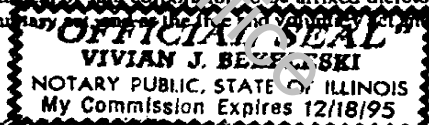
By: *[Signature]* Vice President

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

93410819

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



*[Signature]*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
RICHARD J. JAHNS  
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. 693

Mail to:

John J. Pikarski, Jr.  
25 E. Washington St., Suite 1000  
Chicago, IL 60602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

2350  
1/2

SB45684 DK

Register 92-827619