

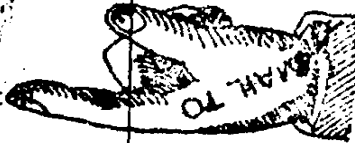
UNOFFICIAL COPY

93410837

PREPARED BY:

CHICAGO MORTGAGE CORPORATION
TAMMY L. REMERS
1200 SHERMER, SUITE 220
NORTHBROOK, IL 60062
AND WHEN RECORDED MAIL TO

DEPT-01 RECORDING \$23.50
T#1111 TRAN 0012 06/01/93 10:21:00
#5935 # *-93-410837
COOK COUNTY RECORDER



NAME
ADDRESS
CITY &
STATE
1200 SHERMER, SUITE 220
NORTHBROOK, IL 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # C9101972

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MAGNUM MORTGAGE COMPANY
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 19th, 1993
, executed by

STEVEN M. GULLEY, a Married Man and ~~GEORGIANNE~~ GULLEY, His Wife

to
GEORGIANNE
CHICAGO MORTGAGE CORPORATION
a corporation organized under the laws of ILLINOIS and whose principal place of business is
1200 SHERMER, SUITE 220 NORTHBROOK, IL 60062
and recorded in Liber page(s) 93410836 COOK County Records.

State of ILLINOIS described hereinafter as follows:

LOT 247 IN COBBLER'S CROSSING UNIT 9, BEING A SUBDIVISION OF PART OF
SECTION 6, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

ITEM # 06-06-200-027

ALSO KNOWN AS: 1060 ELMA, ELGIN, ILLINOIS 60120

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

Robert G. Nixon
By: ROBERT G. NIXON
Its: President

On May 17, 1993 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared ROBERT G. NIXON
known to me to be the President
and

By: _____
Its: 93410837

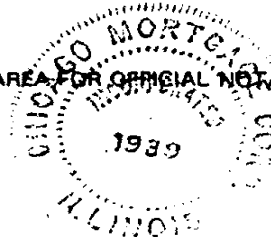
known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Witness: _____

Notary Public *Paula Moncivaiz* County,
My Commission Expires *8/13/95*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

"OFFICIAL SEAL"
PAULA MONCIVAIZ
Notary Public, State of Illinois
My Commission Expires 8/13/95



25/9

3073
5135 1499 DAC

93410837

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NO. 12345

Property of Cook County Clerk's Office

Doc. No. 12345

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