

# UNOFFICIAL COPY

## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

PRINCIPAL MUTUAL LIFE INSURANCE COMPANY AN IOWA CORPORATION

93-41593

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 10TH day of MAY 1993 made by:

MARCUS V TONEY A BACHELOR

to it, securing the payment of one promissory note therein described for the sum of SEVENTY ONE THOUSAND ONE HUNDRED SEVENTY THREE AND NO/100

and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:  
to wit:

LOT 18 IN WALTER S. CHAINES' SUBDIVISION OF BLOCK 2 (EXCEPT THE EAST 40 FEET THEREOF) IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS PER PLAT THEREOF RECORDED AUGUST 27, 1886 AS DOCUMENT 747674 IN BOOK 24 OF PLATS, PAGE 9, IN COOK COUNTY ILLINOIS.

TAX I.D.#21-31-227-040

8242 S EXCHANGE AVE  
CHICAGO, IL 60617

DEPT-01 RECORDING \$23.50  
T#1111 TRAN 0034 06/01/93 14:07:00  
#6378 # \*93-411593  
COOK COUNTY RECORDER

93-41593

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. 93-378322, together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.  
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 10TH day of MAY, A.D. 1993

ATTEST

(SEAL)

JIM STONE

Assistant Secretary

BY

CAROL WEBB

Vice President

STATE OF ILLINOIS

COUNTY OF COOK

} ss

93411593

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 10TH day of MAY, A.D. 1993

THIS INSTRUMENT WAS PREPARED BY:  
LISA LEONI  
THE FIRST MORTGAGE CORPORATION  
19831 GOVERNORS HIGHWAY  
FLOSSMOOR, ILLINOIS 60422

NOTARY PUBLIC

OFFICIAL SEAL  
SARA VAZQUEZ  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES JULY 3, 1996



2350 BUMP

Intercounty 5/31/93

7-93-00067

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