CMC #7587382 INV #07791 GNMA #344182

MORESICIAL COPY

ASSIGNMENT OF MORTGAGE/SECURITY INSTRUMENT/DEED OF TRUST

KNOW ALL, MEN BY THESE PRESENTS that Chemical Bank, for the consideration of One Dollar (\$1.00) received in full satisfaction of Chemical Mortgage Company, whose mailing address is 200 Old Wilson Bridge Road, Worthington, OH 43085-8500, does hereby sell, assign, transfer and set over unto the said Chemical Mortgage Company, its successors and assigns, a certain Mortgage Daed bearing the date the at day of october, 1992, executed and delivered to Access to the second by MARCUS T BASS AND VICKIE REBASS and filed as document Number 22 10 of COOK County, Illinois, records on the and day of october, 1992, upon the following described real estate, situated and being in said County and State to-wit: POWELL

9805 S PARNELL AV., CHICAGO, IL 60628 TAX PARCEL NUMBER: 2509129045

Together with the promissory note secured thereby and referred to therein; and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, Chemical Bank hereto sets its hand by Lori Thompson, its Authorized Officer and Marlon Powell, its Authorized Officer, the 2nd day of November, 1502.

IN PRESENCE OF:

Nikki Montgomery

By: Lori Phompson

zed Officer Its: Author

By: Marlon Powell

Its: Anthorized Office

\$23.00 DEPT OI RECORDING T#8888 TRAN 0667 06/01/93 10:20:00

#4087 # *-93-411289

COOK COUNTY RECORDER

STATE OF OHIO

COUNTY OF FRANKLIN

Before me, a Notary Public in and for said State of Ohio, personally appeared the above named Lori Thompson, Authorized Officer and Marlon Powell, Authorized Officer, who acknowledged that they did sign the foregoing instrument and that the same is the free act and deed of said Corporation and the free act and deed of themselves personally and as such officers.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal, at Worthington, Ohio, this 2nd day of November, 1992.

Notary Public

This instrument was prepared by: Chemical Mortgage Company 200 Old Wilson Bridge Road Worthington, OH 43085-8500

QCS-IL/ AMS:cjr/5

NIKKI MONTGOMERY HOTARY PUBLIC-STATE OF OILL HY COMMISSION EXPIRES NOVEMBER 14, 1994

WHEN RECORDED, RETURN TO: CHEMICAL MORTGAGE COMPANY P.O. BOX 341830 COLUMBUS, OH 43234 9909 1289

93411289

THE SOUTH 12 FEET OF BOT 48 AND THE HORTH 18 FEET OF LOT 47 IN BLOCK & THE WAY. H. SURGINOR'S SUBDIVISION OF BLOCKS 9 100 14 IN O'DELL'S ADDITION TO EUCLID PARK, A SUBDIVISION OF THE EAST 1/2 OF THE HORTHWEST 1/4 OF SECTION PARTY. TOWNSHIP 37 WORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK g COUNTY, ILLINOIS on required the material and an arrange of the contract of the contract of the country of th

(ILLINOIS)